

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION CO., INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DANNY R. SHARP, an unmarried man, HARLEY W. SHARP<sup>JR.</sup> AND WANDA M. SHARP, husband and wife, all as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 317, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-295-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand \_\_\_\_\_ this 30th day of November, 19 88.

STATE OF NEVADA

COUNTY OF Douglas

SS

MIKE HICKEY CONSTRUCTION CO., INC.

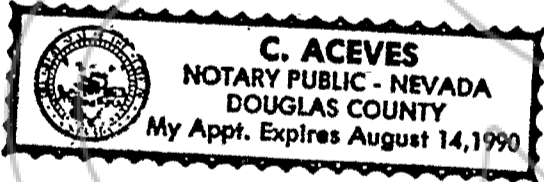
BY: JAMES M. HICKEY, PRESIDENT

On 3-24-89

personally appeared before me, a Notary Public, James M. Hickey known to be the President and

who acknowledged that he executed the above instrument.

Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 44412 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

FOR RECORDER'S USE

The grantor(s) declare(s):  
Documentary transfer tax is \$ 83.60  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SHARP  
P.O. Box 2652  
Minden, NV. 89423

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 MAR 24 P4:11

SUZANNE BEAUDREAU  
RECORDER **198960**  
DEPUTY  
BOOK **389** PAGE **3607**

MANOUKIAN, SCARPELLO & ALLING, LTD  
ATTORNEYS AT LAW  
CARESON OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701-4290  
TELEPHONE (702) 882-4977  
ASSISTANCE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3300  
STATE OF NEVADA 89449-3300  
TELEPHONE (702) 598-0670