

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD A. HARPIN AND LINDA D. HARPIN, husband and wife as
joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Lot 227, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-294-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand this 20th day of March, 19 89.

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

MIKE HICKEY CONSTRUCTION, INC.

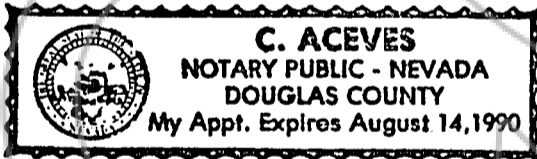
BY JAMES M. HICKEY, PRESIDENT

On 3-22-89

personally appeared before me, a Notary Public, JAMES M. HICKEY KNOWN TO BE THE PRESIDENT

who acknowledged that he executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 44588 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 92.40
) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
HARPIN
1343 Mary Jo Drive
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR 24 P4:16

SUZANNE BEAUDREAU
RECORDER **198962**

\$ 5.00 PAID [Signature] DEPUTY
BOOK **389** PAGE **3617**

MANOIKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
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