

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to RALPH E. NEWCOMB & MARION G. NEWCOMB, husband and wife and MICHAEL L.

NEWCOMB & SUSAN NEWCOMB, husband and wife, all as joint tenants with

right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 220 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-288-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand _____ this 20th day of March , 19 89 .

STATE OF NEVADA

MIKE HICKEY CONSTRUCTION, INC.

COUNTY OF DOUGLAS

SS

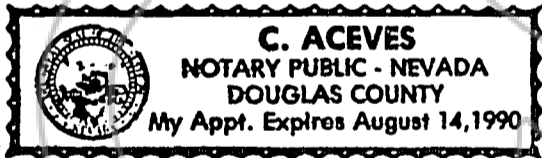
BY: JAMES M. HICKEY, PRESIDENT

On March 21, 1989

personally appeared before me, a Notary Public, JAMES M. HICKEY KNOWN TO BE THE PRESIDENT

who acknowledged that he executed the above instrument.

Notary Public



ORDER NO. _____
ESCROW NO. 44733 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 89.10
 (X) computed on full value of property conveyed, or
 () computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Newcomb

1351 Mary Jo Dr.

Gardnerville, NV. 89410

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR 27 A11 :41

SUZANNE BEAUDREAU
RECORDER **198983**

\$ 500 PAID [Signature] DEPUTY

BOOK **389** PAGE **3660**

MANOUKIAN, SCARPELLO & ALLING, LTD.
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