

REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 08830 on April 28, 1977, in Book 477 Page 1610, of Official Records of DOUGLAS County, Nevada, and describing land therein as LOT 12 IN BLOCK O, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 10, 1967 IN MAP BOOK 1, PAGE 055, FILING NO. 35914

Executed by PEGGY O. HULME as Trustor, in which RURAL HOUSING TRUST, 1987-1 is named as Beneficiary, and BANKERS TRUST as Trustee, be mailed to VALLEY BANK OF NEVADA at PO BOX 98567 LAS VEGAS, NEVADA 89193-9942
Address

Dated MAR. 15, 1989

STATE OF NEVADA }
COUNTY OF WASHOE } ss

VALLEY BANK OF NEVADA
BY: John Cooper
JOHN COOPER, Consumer Loan Officer

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____


Title Order No. _____
Escrow or Loan No. _____

JOHN COOPER
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal [Signature]
Notary Public in and for said County and State

When recorded mail to:
VALLEY BANK OF NEVADA
PO BOX 98567
LAS VEGAS, NEVADA 89193-9942
Attention: QUALITY CONTROL

This Space for Recorder's Use



KATHRYN HANSEN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES NOV. 25, 1989

198985
BOOK 389 PAGE 3664

**** EXHIBIT 'A' ****

LOT 12 IN BLOCK O, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 10, 1967 IN MAP BOOK 1, PAGE 055, FILING NO. 35914

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR 27 A11 :45

SUZANNE BEAUDREAU
RECORDER

\$600 PAID *[Signature]* DEPUTY **198985**
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