

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARK S. BARR and CARROLL A. BARR, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 5, in Block A, as shown on the Official Map of SIERRA SHADOWS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 30, 1980, in Book 680, Page 3013, as Document No. 45811.

APN' 17-261-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness his hand this 6 day of April, 19 89.

STATE OF NEVADA

COUNTY OF Douglas

SS

*(Signature of James M. Hickey)*  
 JAMES M. HICKEY

On April 6, 1989 personally appeared before me, a Notary Public, JAMES M. HICKEY

who acknowledged that he executed the above instrument.

*(Signature of Shari Downing)*  
 Notary Public



ORDER NO. \_\_\_\_\_  
 ESCROW NO. 44367 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
 Documentary transfer tax is \$ 264.00  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
MR. AND MRS. MARK BARR  
P.O. BOX 87  
Genoa, NV. 89411

MANOJKIAN, SCARPELLO & ALLING, LTD.  
 ATTORNEYS AT LAW  
 CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 4290 TELEPHONE (702) 882-4577  
 LAKE TAHOE OFFICE KINGSBURY SQUARE P. O. BOX 3390 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'89 APR -7 P3:16

SUZANNE BEAUDREAU  
 RECORDER

\$ 5.00 PAID *BR* DEPUTY **199835**

BOOK **489** PAGE **802**