, NEUADA FIRST BANK 375 VASSAR ST. RENO, NV 89502)

DEED OF RECONVEYANCE

Whereas, the indebtedness secured by that certain	Deed of Trust executed by RICHARD J. SAGRAN AND
VIRGINIA R. SAGRAN, husband and wife, as join	nt tenantsas Trusto
to Nevada First Investment Corp.	a Nevada Corporation
as Trustee, dated <u>August 10</u>	, 19 <u>88</u> , and recorded on <u>August 16</u>
19_88, in the office of the Recorder of the City of _	Minden County of Douglas
State of Nevada, Document Number <u>184352</u> , in	Book 888 of Official Records, at page 2365
, pursuant to the written request	of the beneficiary, does hereby grant and reconvey, withou
warranty express or implied as to the title, possession of	or encumbrance, to the person or persons legally entitled ther
to, all the right, title and interest derived by the under	signed, pursuant to said Deed of Trust, in and to the real pro
erty described therein, to which reference is made for a	
In Witness Whereof, the undersigned, as such Tru	ustee, has executed this Deed of Reconveyance this 27th
day of March , 19 89 .	NEVADA FIRST INVESTMENT CORPORATION TRUSTEE By Alve Peter H. Patrie Title Senior Regional Vice President
On March 27, 1989 before me, the personally appeared Peter H. Patrie of the Corporation that executed the within instrument on behalf c such Corporation executed the within instrument pursuant to its by-	undersigned, a Notary Public in and for said County and State known to me to be the <u>Senior Regional Vice Pre</u> sident of the Corporation therein named, and acknowledged to me that -laws or a resolution of its Board of Directors.
NICKI R. TURNER Morary Public - State of Novada MY APPOINTMENT EXPIRES MAR. 3, 1992 RECORDING REQUESTED BY Nevada First Bank PO Box 1788 Gardnerville, NV 89410	Motary Public in and for said County and State)
AND WHEN RECORDED MAIL TO Name Richard & Virginia Sagran Street 3680 Granite Wy. Address Wellington, NV 89444 State Zip	REQUESTED BY Nous First Bon K IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA '89 APR 10 AIO:59 SUZANNE BEAUDREAU RECORDER 199852 SPACE ABOVE THIS LINE FOR RECORDER'S USE

1-9 (7/84)

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