

ANMC 109602-3

RECORDING REQUESTED BY

196309

Foster 710037-0

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

Associates National Mortgage Corp.  
P.O. Box 650001  
Dallas, TX 75265-0001  
Attn: Shipping Dept.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FOSTER MORTGAGE CORPORATION**  
all beneficial interest under that certain Deed of Trust dated **OCTOBER 25, 1988**

, executed by **JACK E. CUMMINS AND GEORGIA A. CUMMINS,** Trustor to  
**HUSBAND AND WIFE**

**WESTERN TITLE COMPANY, INC.** Trustee, and  
recorded as Instrument No. on **10-28-88** in book **1088**

page **4047**, of Official Records in the County Recorder's office of **DOUGLAS** County,  
**STATE OF NEVADA**

describing land therein as:

**LOT 349, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR  
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON  
MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Deed of Trust

Dated **NOVEMBER 9, 1988**

Associates National Mortgage Corporation

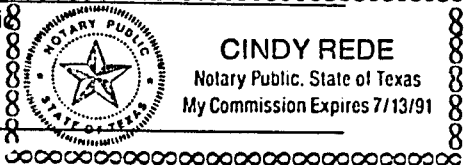
STATE OF TEXAS  
COUNTY OF DALLAS **SEAL** } SS.

By *[Signature]*  
**S. L. HILL, ASST. VICE PRESIDENT**  
By *[Signature]*  
**J. S. ALLEN, DIRECTOR OF SECONDARY MARKETING**

The foregoing instrument was acknowledged before me on this **NINTH** day of  
**NOVEMBER**, 19 **88** by **S. L. HILL, ASST. VICE PRESIDENT**  
**J. S. ALLEN, DIRECTOR OF SECONDARY MARKETING**  
of **ASSOCIATES NATIONAL MORTGAGE CORPORATION**

Witness my hand and official seal

Signature *Cindy Rede*  
Notary Public



My commission expires: \_\_\_\_\_

REQUESTED BY  
*Asso. First Control*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 APR 10 P12:20

SUZANNE BEAUDREAU  
RECORDER

608335