

Trustee's Deed Upon Sale

T.S. No. 12809 HANSEN 356062-7

Recording Requested by:
Shearson Lehman Trust Deed Services, Inc.
1201 E. Highland Ave.
San Bernardino, California 92404

Loan No. 356062-7
Title Co. Order No. 356062-7
10-000261F

DOCUMENTARY TRANSFER TAX \$ N/A
XX COMPUTED ON THE FULL CONSIDERATION PAID FOR THE PROPERTY CONVEYED.
COMPUTED ON THE FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.

Gwen A. Cleveland
Shearson Lehman Trust Deed Services, Inc.

Shearson Lehman Trust Deed Services, Inc., formerly Shearson/American Express Trust Deed Services, Inc., a California corporation, the present Trustee under the Deed of Trust hereinafter mentioned, and herein called Trustee, does hereby grant and convey, but without warranty, express or implied, to **SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION formerly SHEARSON LEHMAN MORTGAGE CORPORATION**

herein called Grantee, all of its right, title and interest in and to that certain property situated in the City of _____, County of **DOUGLAS**, State of _____

Nevada, described as follows:
LOT 332, AS SAID LOT IS SHOWN ON THE OFFICIAL FLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965 IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

TRUSTEE STATES THAT:

This conveyance is made pursuant to the powers conferred upon the Trustee by that certain Deed of Trust dated **SEPTEMBER 06, 1985** and executed by **STEVEN M. SMITH AN UNMARRIED PERSON**

as trustor(s), and recorded on **OCTOBER 10, 1985**, as Instrument No. **123081**, in Book No. **985** PAGE **969**, of Official Records of **DOUGLAS** County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Breach and Default and of Election to Cause Property to be Default, which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing the copies of notices for which requests have been recorded and the posting and publication of copies of Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **MARCH 31, 1989**, at the place named in the Notice of Sale, in the County of **DOUGLAS**, Nevada, in which the property is situated. The Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefor to said Trustee the amount bid, being \$ **88,637.17**, in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

IN WITNESS WHEREOF, said **Shearson Lehman Trust Deed Services, Inc.**, as Trustee, has this day caused its corporate name and seal to be hereunto affixed by its **ASSISTANT VICE PRESIDENT** thereunto duly authorized by resolution of its Board of Directors.

Dated: **APRIL 04, 1989**

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.

Shearson Lehman Trust Deed Services, Inc., formerly Shearson/American Express Trust Deed Services, Inc., a corporation, Trustee

By Gwen A. Cleveland
GWEN A. CLEVELAND

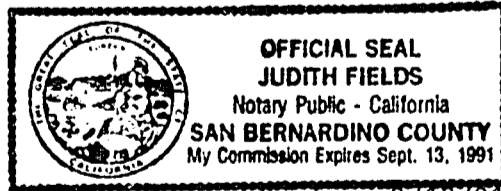
SEAL

On this 4TH day of APRIL 1989, before the undersigned, a Notary Public in and for said County and State, personally appeared GWEN A. CLEVELAND known to me to be the ASST. VICE PRES. of

Shearson Lehman Trust Deed Services, Inc., a corporation, the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

Signature Judith Fields

Notary Public in and for said County and State



My Commission Expires 9/13/91

MAIL TAX STATEMENTS TO:
DEPT. OF HOUSING AND URBAN DEVELOPMENT
1050 BIBLE WAY, PO BOX 4700
RENO, NEVADA 89505 FHA# 331-047263-203
When Recorded, mail to:

Shearson Lehman Trust Deed Services, Inc.
1201 E. Highland Ave.
San Bernardino, California 92404
ATTN: **GWEN A. CLEVELAND**

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 10 P1:36

199877

SUZANNE BEAUDREAU
RECORDER BOOK **489** PAGE **883**

\$ 5.00 PAID K12 DEPUTY
area above this line for recorder's use