	000000000000000000000000000000000000000	
3	R.P.T.T., \$ <u>18.15</u>	
<b>3</b>	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this <u>31st</u> day of March, 198 9'	
<b>3</b>	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
<b>3</b>	BRIAN F. POWELL, a single man.	
	Grantee; WITNESSETH:	<b>(2)</b>
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
<b>S</b>	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
<b>3</b>	"A", a copy of which is attached hereto and incorporated herein by this reference.	
<b>3</b>		
<b>3</b>	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
<b>3</b>		
<b>3</b>	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
<b>3</b>	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
<b>3</b>	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
	incorporated herein by this reference as if the same were fully set forth herein.	
<b>3</b>		
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
<b>3</b>	said Grantee and their assigns forever.	<u>ONENENENENENENE</u>
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove	
<b>₩</b>	written.	
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a : ss. Nevada General Partnership	
	COUNTY OF DOUGLAS ) By: Lakewood Development, Inc.,	
	On this _21st day of _March a Nevada Corporation General Partner	
	198 9, personally appeared before me, a notary public,  George Allbritten, known to me to be the Executive Vice President	
	parnership, and acknowledged to me that he executed the document  Executive Vice President	
	on behalf of said corporation.	
	37-042-08-01 SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTARY PUBLIC	
	<u> Битринний мининий политиваний политива</u>	
	JUDITH PEREZ  Notary Public - State of Nevada	
	Appointment Recorded In Douglas County	
	MY APPOINTMENT EXPIRES NOV 13. 1991	
\@\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	WHEN RECORDED MAIL TO	ABANANANANANANANANANANANANANANANANANANA
<b>3</b>	Name Brian F. Powell	
	Street 12402 Shawmont Ln. Address Bowie, MD. 20715	
	City & State BOOK 489 PAGE 893	
		<b>&gt;</b>

A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County. Nevada. Douglas County, Nevada.
  - Unit No. Out as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June (A) Parcel 26-A (described in Document No. 01112, recorded 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

# PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five. Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-28 -

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

\*89 APR 10 P1:44

SUZANNE BEAUDREAU RECORDER 199882 \$ 6 PAID K10 10 K10 DEPUTY 500K **489**PAGE **894**