WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibitation of the state of the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibitation of the state of the Grantee and incorporated herein by this reference. TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and minera esservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration from times and leases if any, rights, rights of way, agreements and Amended and Restated Declaration is corporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove witten. PARCH TAHOE DEVELOPMENTS, a Nevada General Parmership By: Lakewood Development, Inc., a Nevada Corporation: general mership, and acknowledged to me that he executed the document behalf of said corporation. Second Albritten PARCH TAHOE DEVELOPMENTS, a Nevada General Parmership By: Lakewood Development, Inc., a Nevada Corporation: general Parmership By: Lakewood Development, Inc., a Nevada Corporation: General Parmership By: Lakewood Development, Inc., a Nevada Corporation: General Parmership By: Lakewood Development, Inc., a Nevada Corpora	R.P.T.T., \$ <u>18.15</u>	n, man
THIS INDENTURE, made this 17th day of March 1989 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and EUGENE ALFRED SHAFFER and CHENG, J. SHAFFER, husband and wife as joint tenants with right of survivorship. Grantee: WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibital County, and the reversion and reversions, rereditaments and appurenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. SUBJECT TO any and all matters of record, including taxes, assessments, casements, oil and minera esservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 6758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is corporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the did Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove ritten. Appulment Report on me to be the Executive Vice President Security of Douglas Optimis 21st day of March Appulment Report on me to be the Executive Vice President Security of Populment, Inc., a Nevada corporation; general Partnership, and acknowledged to me that he executed the document behalf of said comporation. Appulment Report of the presence of the purple composition of the purple		
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Address Lancaster, Ca. 93535 City & State ROOK 489PAGE 902	City &	CAP SOLOPAL MADE

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

undivided 1/51st interest in and to that certain condominium as An follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada. (A)
 - Unit No. Ololo as shown and defined on said Condominium (B) Plan.

PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

- PARCEL FOUR:

 (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
 - An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Jahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-283-12

REQUESTED BY STEWART TITLE OF UNUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

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