R.P.T.T., \$ <u>18.15</u>	
THE RIDGE TAHOE	
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE, made this 28th	day of <u>March</u> , 198 9
between HARICH TAHOE DEVELOPMENTS, a New	ada general partnership, Grantor, and
PAUL H. CODORNIZ, *husband and wife, each to	as to an undivided 1/2 interest.
Grantee; ** Mary Jane	A
WITNESSET	TH:
That Grantor, in consideration for the sum of TEN De	OLLARS (\$10.00), lawful money of the Unite
States of America, paid to Grantor by Grantee, the receipt	
presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of l	
"A", a copy of which is attached hereto and incorpora	sted herein by this reference.
TOGETHER with the tenaments, hereditaments and app	urtenances thereunto belonging or appurtainin
and the reversion and reversions, remainder and remai	nders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, including	taxes, assessments, easements, oil and minera
reservations and leases if any, rights, rights of way, agree	
of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
96758, Liber 284, Page 5202, Official Records of Dougl	
incorporated herein by this reference as if the same we	e fully set forth herein.
TO HAVE AND TO HOLD all and singular the premi	ses, together with the appurtenances, unto th
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this	s conveyance the day and year first hereinaboy
written.	\
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS )	Nevada General Partnership By: Lakewood Development, Inc.,
On this 21st day of March	a Nevada Corporation General Partner
198 <u>9</u> , personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President	
of Lakewood Development, Inc., a Nevada corporation; general	By:
parnership, and acknowledged to me that he executed the document	George Allbritten
on behalf of said corporation.	Executive Vice President
Indeed Veles	37–195–07–01 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY JUBLIC	
JUDITH PEREZ	
Notary Public - State of Nevada	
Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV 13, 1991	
WHEN RECORDED MAIL TO Name Paul H & Marylane Codorniz	
Street 17993 Rd. 96	199896
Address Tulare, Ca. 93274 City &	
State	BOOK <b>489</b> PAGE <b>925</b>

A TIMESHARE ESTATE COMPRISED OF:

### PARCEL ONE:

undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom the county of the c (A) 182057, Official Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - Unit No. 195 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, (A)
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

# PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Drive in SEASON, as said quoted term is defined in the Declaration Records of SEASON, as said quoted term is defined in the Declaration Annexation of The Ridge Tahoe Phase Five. erm

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-288-05

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'89 APR 10 P2:04

SUZANNE BEAUDREAU RECORDER 199896 \$ 6 PAIL K12 DEPUTY BOOK 489 PAGE 926