,	GRANT, BARGAIN	N, SALE DEED	ORDER NO.: 4475	0 MCA
THIS INDENTURE WITNESSETH: That _	TRUSTEES OF THE S	SOUTHERN NEVADA C	JLINARY AND BARTENDE	ERS
PENSION TRUST, BY KARSTEN READ	LTY ADVISORS AS IN	IVESTMENT MANAGER		
in consideration of \$ 10.00	, the receipt of w	hich is hereby acknowled	lged, do hereby Grant, Bargai	in, Sell and
Convey to STEWART M. WORDEN AND	GENELLE M. WORDE	N, husband and wi	fe as joint tenants	
with right of survivo	rship			
•				
and to the heirs and assigns of such Grantee	forever, all that real prope	rty situated in the		•
County of <u>Douglas</u>	, State of Nev	rada, bounded and descri	ped as follows:	
Lot 285 as shown on the map of GARDNER County Recorder of Douglas Cou			1 1	
A.P.N. 29-324-14		~	\ \	
SUBJECT TO ALL MATTER OF RECOR	RD INCLUDING, BUT	NOT LIMITED TO CO	OVENANTS, CONDITIONS	3 AND
Without limiting the generalit ation, Grant and Reservation o Douglas County, Nevada, on Ser Grant and Reservation of Ease as it affects in any manner th	of Easements dated otember 27, 1985, ementsis incorpora	September 23, 19 as Document No. ted herein by re	985, recorded in the 124409. Said Declar	e Office of cation,
Together with all and singular the tenement any reversions, remainders, rents, issues or p	The state of the s	ourtenances thereunto be	longing or in anywise appert	aining, and
Witness <u>its</u> hand	this13th	day ofApri	1 ,	19 <u>89</u> .
STATE OF CALIFORNIA	SS	AND BARTENDERS	HE SOUTHERN NEVADA OF PENSION TRUST, BY	KARSTEN
On	blic,	BY: Herbert L.	Roth, Executive Vic	ce President
Known to be the	<u>·</u>		<u> </u>	
who acknowledged that he execu the above instrument.	ted			
		<i>JJ</i>		
Notary Public		/ /		
				•2
	^	WHEN RECORDED	MAIL TO:	
		SAME AS	BELOW	
The grantor(s) declare(s): Documentary transfer tax is \$ 18.15	/ /			- H
xx) computed on full value of property con-) computed on full value less value of encumbrances remaining at time of sale.	liens and	F	OR RECORDER'S USE	
		•		
MAIL TAX STATEMENTS TO:				
WORDEN				
614 Victoria Court			•	
Gardnerville, Nevada 89410				
		1		

SHEERIN, WALSH & KEELE
ATTOMREYS AT LAW
PO BOX 606
CARSON CITY, NEVADA 89707
PO BOX 1227
GARDHERVILLE, NEVADA 89410

200208

STATE OF CALIFORNIA SS. before me, the undersigned, a COUNTY OF LOS ANGELES Notary Public in and for said State, personally appeared personally known to me personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. OFFICIAL SEAL RITA SCHWAB NOTARY PUBLIC - CALIFORNIA WITNESS my hand and official seal. LOS ANGELES COUNTY My comm. expires SEP 27, 1989

> REQUESTED BY Western title company, Inc.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 APR 14 P2:44

SUZANNE BEAUDREAU 200208 \$ PAID KIT DEPUTY

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