

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

|  |  |   |                       |
|--|--|---|-----------------------|
| 1. DEBTOR (ONE NAME ONLY)<br><input type="checkbox"/> LEGAL BUSINESS NAME<br><input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>NEWMAN, JAMES J.</b>                      |  | 1A. SOCIAL SECURITY OR FEDERAL TAX NO.<br>[REDACTED]-8160 |                       |
| 1B. MAILING ADDRESS<br>110 E. Ann  |  | 1C. CITY, STATE<br>Carson City, Nevada                    | 1D. ZIP CODE<br>89701 |
| 1E. RESIDENCE ADDRESS  |  | 1F. CITY, STATE   | 1G. ZIP CODE          |
| 2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY)<br><input type="checkbox"/> LEGAL BUSINESS NAME<br><input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>NEWMAN, SHARON R.</b> |  | 2A. SOCIAL SECURITY OR FEDERAL TAX NO.<br>[REDACTED]-8360 |                       |
| 2B. MAILING ADDRESS<br>110 E. Ann  |  | 2C. CITY, STATE<br>Carson City, Nevada                    | 2D. ZIP CODE<br>89701 |
| 2E. RESIDENCE ADDRESS  |  | 2F. CITY, STATE   | 2G. ZIP CODE          |

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

|   |  |   |
|---|--|---|
| 4. SECURED PARTY<br>NAME: Valley Bank of Nevada<br>MAILING ADDRESS: P.O. Box 20000<br>CITY: Reno STATE: Nevada ZIP CODE: 89520-0025 |  | 4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.<br>94-72/1224 |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY)<br>NAME:<br>MAILING ADDRESS:<br>CITY: STATE: ZIP CODE:  |  | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.               |

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).  
All of the debtor's equipment and machinery now owned or hereafter acquired together with all accessions, substitutions, replacements and parts; used or acquired for use in the business of debtor and all cash and non-cash proceeds (including, but not limited to proceeds of policies of insurance).  
All of the debtor's fixtures now owned or hereafter acquired, wherever located, and used or acquired for use in the business of the debtor, together with all accessions, substitutions, replacements and parts; all cash and non-cash proceeds (including, but not limited to policies of insurance). Collateral may be affixed to the existing and/or to be erected improvements owned by JAMES J. NEWMAN and SHARON R. NEWMAN at 1487 Highway 395, Gardnerville, Nevada 89410, legally described as: See Exhibit "A" attached hereto and made a part hereof by this reference

6A. *[Signature]* SIGNATURE OF RECORD OWNER  
6B. James J. Newman and Sharon R. Newman  
6C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

|  |   |  |  |   |
|--|---|--|--|---|
| 7. Check <input checked="" type="checkbox"/> if Applicable | A <input checked="" type="checkbox"/> Proceeds of collateral are also covered                               | B <input type="checkbox"/> Products of collateral are also covered | C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required) | D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required) |
| 8. Check <input checked="" type="checkbox"/> if Applicable | <input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403 |  |  |   |

9. (Date) April 12 1989  
By: (X) *[Signature]* (X) *[Signature]*  
James J. Newman Sharon R. Newman  
Valley Bank of Nevada  
By: *[Signature]* Assistant Vice President  
Jon Remaklus  
TYPE NAME(S)

11. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)  
**06863**  
**200211**  
BOOK **489** PAGE **1724**

10. Return Copy to  
Valley Bank of Nevada  
Reno Plaza III  
P.O. Box 20000  
Reno, Nevada 89520-0025  
Attn: Loan Closing Group/cdb

THIS SPACE FOR USE OF FILING OFFICER

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate, lying and being in the Northeast 1/4 of the Southeast 1/4 of Section 32, T.13 N., R.20 E., M.D.B. & M., in the Town of Gardnerville, Douglas County, Nevada more particularly described as follows, to wit:

BEGINNING at a point, the Southwest corner of the Parcel which point is thirty (30) feet Northeasterly measured at right angles, from the centerline of Nevada State Route 3, (U.S. 395), said POINT OF BEGINNING further described as bearing North 84°54' East, a distance of 39.05 feet from the so-called Mill Street Monument in said Town of Gardnerville, said Mill Street Monument bears South 29°03' West, a distance of 942.71 feet from the East Quarter Section of the above described Section 32; thence North 44°54' West, a distance of 152.00 feet to the Northwest corner of the Parcel; thence North 45°06' East, a distance of 175.12 feet to the Northeast corner of the Parcel; thence South 31°12' East, a distance of 16.78 feet to a point; thence South 44°54' East, a distance of 135.70 feet to a fence corner, the Southeast corner of the Parcel; thence South 45°06' West, and along a fence line, a distance of 171.15 feet to the POINT OF BEGINNING.

Except therefrom that portion of said land conveyed to the State of Nevada for highway purposes, in instrument recorded February 25, 1953 in Book A-1 of Deeds, page 394, Douglas County, Nevada Records.

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 APR 14 P3:08

SUZANNE BLAUDREAU  
RECORDER

**200211**

\$ 7.00 PAID PK DEPUTY

BOOK 489 PAGE 1725