

ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No. 204226CC)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NEVADA HOUSING DIVISION
all beneficial interest under that certain Deed of Trust dated 7th April 19 89
executed by KERRY M. KLINGLER and SHARON K. KLINGLER
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Trustor
to AMFED FINANCIAL, INC. 200221 on April 14 19 89, in Book/Reel 489/1751, Trustee
and recorded as Instrument No. 200221, on April 14, 19 89, in Book/Reel 489/1751
Page/Image, of Official Records in the Office of the County Recorder of DOUGLAS County,
State of NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

LOT 74, AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 22, 1972 IN BOOK 98, PAGE 01, DOCUMENT NO. 58312, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

AMERICAN FEDERAL SAVINGS BANK

Dated this 7th day of APRIL 19 89.

By RON HOY, AUTHORIZED AGENT

STATE OF NEVADA } On APRIL 7 19 89 before me, the undersigned, a Notary Public in and for said
COUNTY OF WASHOE } SS. County and State, personally appeared RON HOY
AUTHORIZED AGENT and known to me to be the
and respectively of the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature Susan J. Milani



SUSAN J. MILANI
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES OCT. 20, 1990

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name AMERICAN FEDERAL SAVINGS
Street Address SECONDARY MARKET
City and State RENO, NV 89510-1070

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 14 P4:09

SUZANNE BEAUDREAU
RECORDER

200222

\$5.50 PAID K12 DEPUTY

BOOK 489 PAGE 1759

Nevada Form No. 41