

GRANT OF EASEMENT
(UNDERGROUND)

Date April 4, 1989

For good and valuable consideration, receipt of which is hereby acknowledged, Gwendolen Hind

do(es) hereby grant to CONTEL of California, dba CONTEL of Nevada, a California corporation, its successors, and assigns, an easement to construct, operate, maintain, replace and remove such underground telephone, telegraph and communication systems as Grantee may from time to time require, consisting of wires, cables, conduits, manholes, markers, and necessary fixtures and appurtenances, under, and upon that certain real property in the County of Douglas, State of Nevada, described as follows:

A ten (10) foot wide easement five (5) feet each side of the following described centerline and being a portion of the NE $\frac{1}{4}$, the SE $\frac{1}{4}$, and the SW $\frac{1}{4}$ of Section 15, and a portion of the SE $\frac{1}{4}$ of Section 16, T.12N., R.19E., M.D.B.&M.

Beginning at a point on the west line of Foothill Road, Said point being on the section line between Section 10 and said Section 15, T.12N., R.19E., M.D.B.&M. Thence S. 18°39'E., 700 feet more or less to the TRUE POINT OF BEGINNING., thence S. 71°21'W. 25 feet more or less, thence S. 15°00'30"W. 915 feet more or less, thence S. 21°28'W. 1430 feet more or less, thence S. 30°03'W. 750 feet more or less, thence S. 72°33' W. 38 feet more or less, thence N. 60°10' W. 35 feet more or less, thence N. 39°50' W. 300 feet more or less, thence N. 49°30' W. 198 feet more or less, thence N. 57°45' W. 235 feet more or less, thence N. 69°05' W. 120 feet more or less, thence N. 85°25' W. 60 feet more or less, thence S. 53°15' W. 50 feet more or less, thence S. 07°01' W. 58 feet more or less, thence S. 14°05' E. 110 feet more or less, thence S. 20°15' W. 710 feet more or less, thence S. 09°30' W. 60 feet more or less, thence S. 73°40' W. 15 feet more or less, thence N. 44°15' W. 100 feet more or less, thence N. 11°45' W. 150 feet more or less, thence N. 30°20' W. 95 feet more or less, thence N. 50°05' W. 60 feet more or less, thence N. 65°30' W. 200 feet more or less, thence N. 74°30' W. 315 feet more or less, thence N. 80°05' W. 245 feet more or less, thence N. 83°33' W. 60 feet more or less, thence N. 73°30' W. 65 feet more or less, thence N. 65°45' W. 114 feet more or less, thence N. 65°45' W. 114 feet
(See Attached Sheet)

The Grantee shall have the right to clear the right of way hereby granted and keep the same free of brush, tree or root growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines and the operation thereof, and to protect persons from injury or death, and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the above-described real property for all uses in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it to the said land and real property.

WITNESS:

SIGNATURE OF GRANTOR(S):

Marilyn J. Fowler

Gwendolen Hind

STATE OF Nevada)
COUNTY OF Douglas) ss.

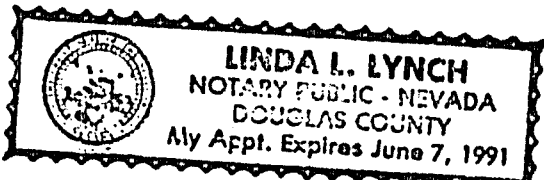
On this 4th day of April 1989, before me Linda Lynch a Notary Public in and for said County and State, personally appeared Gwendolen Hind personally known to

me (or proved to me on the oath of _____) to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, deposes and says that (he, she) resides in the County of Douglas, State of Nevada, and that (he, she) was present and saw _____

(Name of Grantor)
personally known to (him, her) to be the same person(s) described in and whose name(s) (is, are) subscribed to the within instrument, sign and execute the same; and that (he, she) the affiant, then and there subscribed (his, her) name to said instrument as a witness.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.
My commission expires: 6-7-91

Linda Lynch
Notary Public in and for said County and State



RECORDING REQUESTED BY AND RETURN TO
CONTINENTAL TELEPHONE COMPANY OF NEVADA
2 CHURCH STREET, P. O. BOX 276
GARDNERVILLE, NEVADA 89410
ATTN: RESIDENT ENGINEER

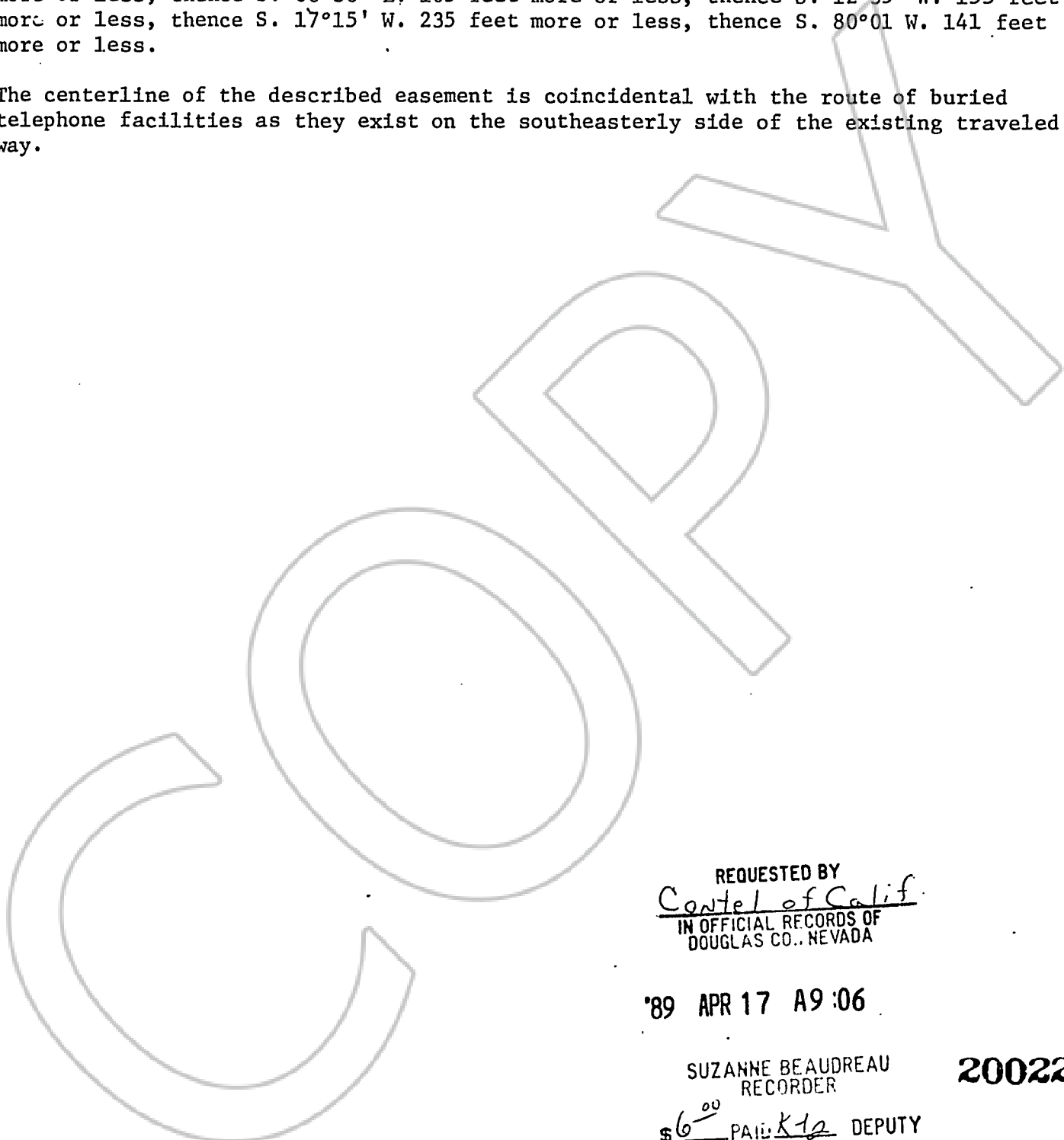
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DOC. 9769 J.O. E8207-01 (Grantee's File Information)

more or less, thence S. 81°09' W. 50 feet more or less, thence S. 39°30' W. 43 feet
more or less, thence S. 20°30' W. 40 feet more or less, thence S. 09°32' E. 270 feet
more or less, thence S. 03°58' W. 115 feet more or less, thence S. 00°45' W. 190 feet
more or less, thence S. 04°50' E. 115 feet more or less, thence S. 20°30' W. 45 feet
more or less, thence S. 54°20' W. 25 feet more or less, thence N 89°45' W. 15 feet
more or less, thence N. 76°25' W. 230 feet more or less, thence S. 77°10' W. 55 feet
more or less, thence S. 39°30' W. 40 feet more or less, thence S. 30°59' W. 180 feet
more or less, thence S. 61°30' W. 130 feet more or less, thence S. 56°25' W. 131 feet
more or less, thence S. 80°10' W. 127 feet more or less, thence N. 86°50' W. 60 feet
more or less, thence N. 67°20' W. 195 feet more or less, thence N. 85°50' W. 205 feet
more or less, thence S. 86°01' W. 150 feet more or less, thence S. 54°10' W. 30 feet
more or less, thence S. 09°50' W. 50 feet more or less, thence S. 23°01' W. 295 feet
more or less, thence S. 06°30' E. 165 feet more or less, thence S. 12°35' W. 155 feet
more or less, thence S. 17°15' W. 235 feet more or less, thence S. 80°01' W. 141 feet
more or less.

The centerline of the described easement is coincidental with the route of buried telephone facilities as they exist on the southeasterly side of the existing traveled way.



REQUESTED BY
Centel of Calif.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 17 A9:06

SUZANNE BEAUDREAU
RECORDER

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\$⁰⁰6 PAID *K12* DEPUTY

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