

SCALE: 1" = 100'

SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

NOTES:

- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEM.
- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF
- THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SEC. 25 T. 12 N. R. 20 E. M.D.B. & M. AND WAS COMPLETED ON NOVEMBER 4, 1988
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell
 DAVID D. WINCHELL R.L.S. 3209
 WINCHELL
 No. 3209

11-1-88
DATE

OWNERS CERTIFICATE

I, RICHARD M. WISEMAN DO HEREBY CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL MAP AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

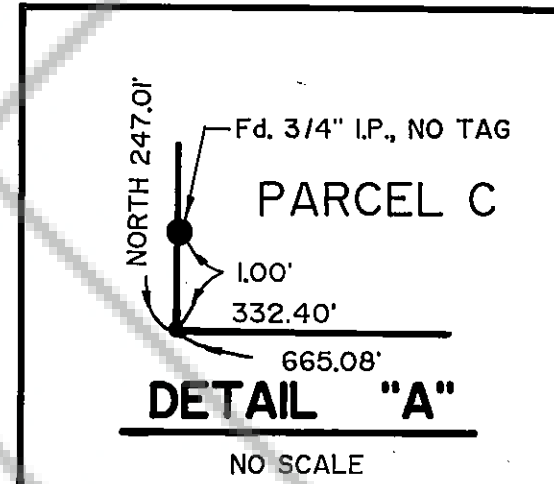
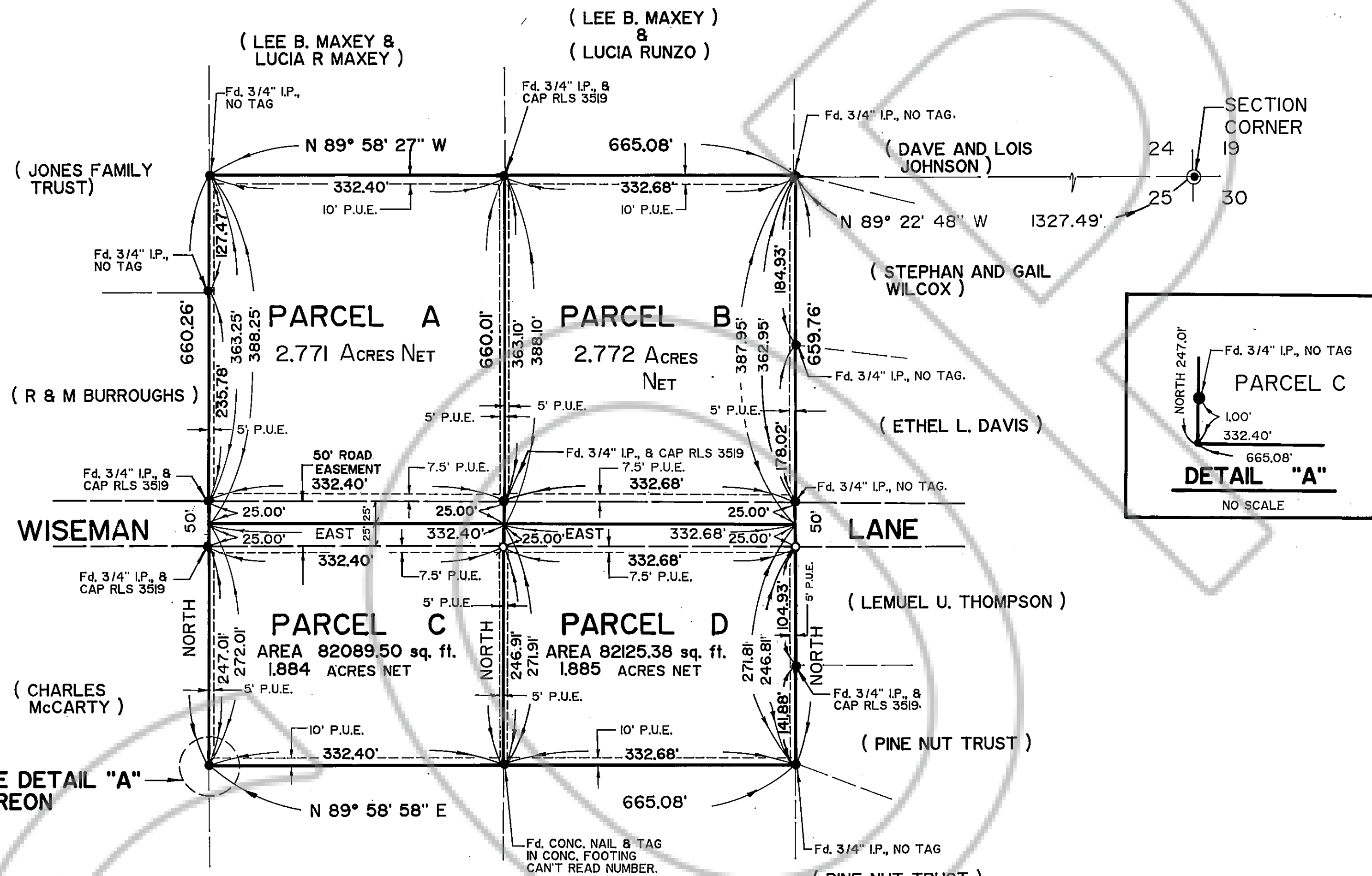
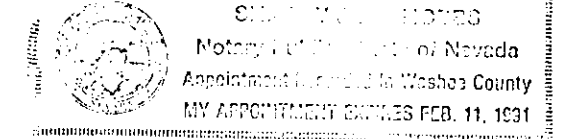
Richard M. Wiseman
RICHARD M. WISEMAN

NOTARY CERTIFICATE

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

ON Feb. 13, 1989, PERSONALLY APPEARED BEFORE ME, Shirley Jean Hobbs, A NOTARY PUBLIC, Richard M. Wiseman, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Shirley Jean Hobbs
NOTARY PUBLIC



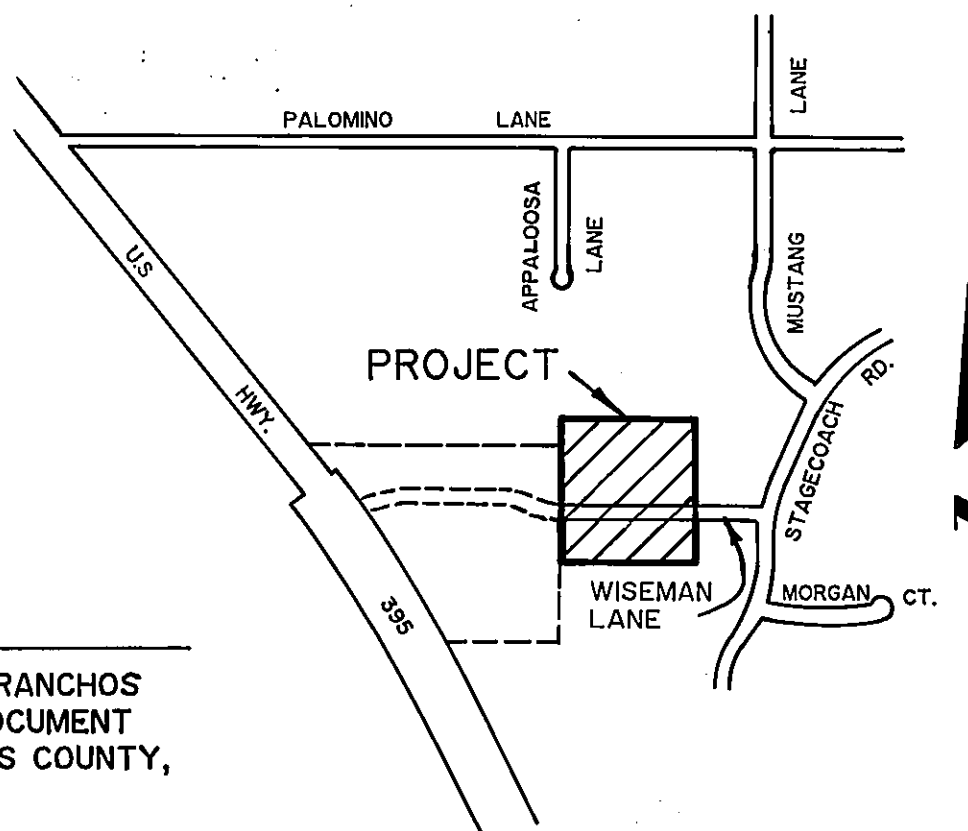
- FOUND AS NOTED
- SET 5/8" REBAR & CAP, " RLS 3209"

GENERAL NOTES

- ALL UTILITIES TO BE PLACED UNDERGROUND
- FIRE RESTRICTIONS
 - ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL STRUCTURAL ELECTRIC SERVICE.
 - ALL COMBUSTIBLES TO BE 30' MIN. CLEAR FROM ALL STRUCTURES.
 - ALL DWELLING UNITS TO HAVE A PRESSURIZED WATER STORAGE TANK OF 300 GALLONS, MIN.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).
- TOTAL SITE ACREAGE IS 10.08 ACRES.

BASIS OF BEARINGS

IDENTICAL WITH THAT OF RUHENSTROTH RANCHOS SUBDIVISION RECORDED MARCH 5, 1965, DOCUMENT No. 27706 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



VICINITY MAP

N.T.S.

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP, THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard M. Wiseman 3/23/89 DATE
SIERRA PACIFIC POWER
John P. ... 3-29-89 DATE
CONTINENTAL TELEPHONE CO.

COUNTY ENGINEER'S CERTIFICATE

I, MARK V. GONZALES, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND THAT ALL PROVISIONS OF LOCAL ORDINANCES AND STATE LAWS HAVE BEEN COMPLIED WITH, IN ADDITION, I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

Mark V. Gonzales 4-17-89 DATE
MARK V. GONZALES, DOUGLAS COUNTY ENGINEER

PLANNING COMMISSION CERTIFICATE

I, LAUNA MARTIN, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 28th DAY OF June, 1989, BY THE DOUGLAS COUNTY PLANNING COMMISSION.

Launa Martin 4-17-89 DATE
LAUNA MARTIN, SECRETARY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF April, 1989, AT 51 MINUTES PAST 11 O'CLOCK, A. M., IN BOOK 489 OF OFFICIAL RECORDS, AT PAGE 1768, DOCUMENT NUMBER 200226 RECORDED AT THE REQUEST OF Richard M. Wiseman

Amelia Krenatus (Deputy)
DOUGLAS COUNTY RECORDER

PARCEL MAP 2
 FOR
 RICHARD M. WISEMAN
 BEING A DIVISION OF A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 25, TOWNSHIP 12 NORTH RANGE 20 EAST M.D.B. & M.
 DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1