

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH G. WEBSTER and JUDITH E. WEBSTER, husband and wife
and PATRICIA M. BUCKLER, a widow

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to PETER A. KOHUT and FRANCES KOHUT, husband and wife, as joint tenants, with
rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 314, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-183-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 15th. day of April, 19 89.

STATE OF NEVADA

COUNTY OF Elko

SS

On April 11, 1989
personally appeared before me, a Notary Public,
Joseph G. Webster

Joseph G. Webster
JOSEPH G. WEBSTER

Judith E. Webster
JUDITH E. WEBSTER

who acknowledged that he executed the above instrument.

PATRICIA M. BUCKLER

Mary Lou Ray
Notary Public



MARY LOU RAY
Notary Public - State of Nevada
Appointment Recorded in Elko County
MY APPOINTMENT EXPIRES DEC. 8, 1992

ORDER NO. _____
ESCROW NO. 45347 MJC

WHEN RECORDED MAIL TO:
Same As Grantee Shown Below

The grantor(s) declare(s):
Documentary transfer tax is \$ 123.75
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Peter A. Kohut
781 Bluerock Road
Gardnerville, Nevada 89410

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4790
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSHURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

200231
BOOK 489 PAGE 1776

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH G. WEBSTER and JUDITH E. WEBSTER, husband and wife
and PATRICIA M. BUCKLER, a widow

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to PETER A. KOHUT and FRANCES KOHUT, husband and wife, as joint tenants, with
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A.P.N. 29-183-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 10th day of April, 19 89.

STATE OF NEVADA

COUNTY OF Clark SS

JOSEPH G. WEBSTER

On April 10, 1989 personally appeared before me, a Notary Public, Patricia M. Buckler

JUDITH E. WEBSTER

Patricia M. Buckler
PATRICIA M. BUCKLER

who acknowledged that s he executed the above instrument.

Marie Fikstad
Notary Public



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
MARIE FIKSTAD
My Appointment Expires Jan. 10, 1990

ORDER NO. 45347 MJC
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Same As Grantee Shown Below

The grantor(s) declare(s):
Documentary transfer tax is \$ 123.75
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

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MAIL TAX STATEMENTS TO:
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781 Bluerock Road
Gardnerville, Nevada 89410

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ATTORNEYS AT LAW
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701-4200 TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE KINGSBURY SQUARE P. O. BOX 3390 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676

200231
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STATE OF NEVADA,

County of Douglas

} ss.

On April 14, 1989

DATE

personally appeared before me,

a Notary Public (or judge or other officer, as the case may be),

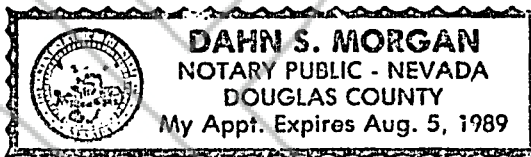
Judith E. Webster

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

[Handwritten Signature]
Signature of Notary

Dahn S. Morgan



MORRILL AND MACHABEE, INC. FORM NO. 36 M (ACKNOWLEDGMENT GENERAL)

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 17 P12:08

SUZANNE BEAUDREAU
RECORDER

200231

\$ 100 PAIS *[Signature]* DEPUTY

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