

**UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1**  
**IMPORTANT** Read instructions on back before filling out form.

WOLCOTT'S FORM UCC-1NV price class 13E

*Wolcott*

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

<b>1. DEBTOR(S)</b> <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		<b>LESSEE:</b> Sierra Communications	<b>1A. SOCIAL SECURITY OR FEDERAL TAX NO.</b>
<b>1B. MAILING ADDRESS</b> P.O. Box 5160		<b>1C. CITY, STATE</b> Stateline, <del>NEVADA</del> NV	<b>1D. ZIP CODE</b> 89449
<b>1E. RESIDENCE ADDRESS</b>		<b>1F. CITY, STATE</b>	<b>1G. ZIP CODE</b>

<b>2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY)</b> <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		<b>2A. SOCIAL SECURITY OR FEDERAL TAX NO.</b>
<b>2B. MAILING ADDRESS</b>		<b>2C. CITY, STATE</b>
<b>2E. RESIDENCE ADDRESS</b>		<b>2F. CITY, STATE</b>

**3.**  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

<b>4. LESSOR:</b> NFB LEASING: A DIVISION OF NEVADA FIRST BANK P.O. BOX 81650 LAS VEGAS NV ZIP CODE 89180		<b>4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A B A. NO.</b>
<b>5. ASSIGNEE OF SECURED PARTY (IF ANY)</b> NAME MAILING ADDRESS CITY STATE ZIP CODE		<b>5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A B A. NO.</b>

**6.** This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

Proceeds, Additions, Replacements, and Substitutions

PLEASE SEE EXHIBIT "A"

THIS IS A LEASE TRANSACTION: LEASE # 22278662

**6A.** \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

**6B.** \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

**6C.** \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

<b>7. Check <input checked="" type="checkbox"/></b> if Applicable	<b>A</b> <input type="checkbox"/> Proceeds of collateral are also covered	<b>B</b> <input type="checkbox"/> Products of collateral are also covered	<b>C</b> <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	<b>D</b> <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
<b>8. Check <input checked="" type="checkbox"/></b> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

**9.**

By: *Edwin B. Crook* (Date) \_\_\_\_\_ 19\_\_\_\_  
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: *Diane L. Begnoche*  
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Edwin B. Crook  
TYPE NAME(S)

Diane L. Begnoche  
TYPE NAME(S)

**11. This Space for Use of Filing Officer**  
 (Date, Time, File Number and Filing Officer)

**06865**

**200238**

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**10. Return Copy to**

NAME	NFB LEASING
ADDRESS	P.O. BOX 81650
CITY, STATE AND ZIP	LAS VEGAS, NV 89180

THIS SPACE FOR USE OF FILING OFFICER

NFT LEASING

EXHIBIT "A"

LESSOR

LESSEE

NFB LEASING: A DIVISION OF NFB

SIERRA COMMUNICATIONS

P.O. BOX 81650

P.O. BOX 5160

LAS VEGAS, NV 89180

STATELINE, NV 89449

QUANTITY	SERIAL NO.	EQUIPMENT (MANUFACTURER, MAKE, MODEL, DESCRIPTION)
		VENDOR: SIERRA COMMUNICATIONS/SALE - LEASE - BACK
(1)		TEPCO J317 10W FM TRANSLATOR OUTPUT 50 OHMS AT 92.7 MHZ W/ FEMALE N CONN; INPUT 75 OHMS AT 100.5 MHZ.
(100)		100' BELDEN 9913 LOW LOSS UHF CABLE
(1)		BELDEN 9259 100 RG59/U 75 OHM
(2)		ORA-FL259/59 UHF CRIMP PLUG
(2)		ORA-PL259 CONNECTOR
(2)		ORA SVP547 UHF FFM N MALE CONN
(1)		SC CA5 150 EB ELEM 9.0B YAGI
(1)		CA8 L FM 8 Element Yagi 100.5 MHz

LESSEE MUST DATE AND SIGN THIS PAGE. NAME AND ADDRESS MUST ALSO BE SHOWN ABOVE.

REQUESTED BY  
Nevada First Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

DATE 4-5-89

LEASE NO:  
BY: Edwin B. Crook Pres.  
SIGNATURE TITLE

'89 APR 17 P12:47

SUZANNE BEAUDREAU  
RECORDER

BY: \_\_\_\_\_  
SIGNATURE TITLE

\$6<sup>00</sup> PAID K12 DEPUTY

200238

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