

Loan # 001 1 94201
ESC n/a

FULL RECONVEYANCE

NO. 13907

FIRST FINANCIAL SERVICE CORPORATION, a Nevada corporation, as duly substituted Trustee
under Deed of Trust executed by **DOUGLAS J. MATTHEW, Jr. and OPHELIA L. MATTHEW**, his wife,
Residents of Zephyr Cove, Douglas County, Nevada Trustor,
recorded on September 3, 1970 as Document No. 49337 in Book 79, Page 74-76 of
Official Records of Douglas County, State of Nevada

having been requested in writing by holder of the obligations thereunder to make this reconveyance by reason of all indebtedness secured by said Deed of Trust being fully satisfied, and said Deed of Trust and the Note(s) secured thereby having been surrendered to said Trustee for cancellation, DOES HEREBY RECONVEY, without warranty, to THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it thereunder.

IN WITNESS WHEREOF,

First Financial Service Corporation, as such Trustee, has caused its corporate name and seal to be hereto affixed by its

President, thereunto duly authorized, this 13th day of April, 1989

FIRST FINANCIAL SERVICE CORPORATION, Trustee
now known as **AMFED FINANCIAL INC.**

By *Matt Gomez*
Matt Gomez, President

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

SEAL

On April 13, 1989 personally appeared before me,
a Notary Public in and for said County and State,
Matt Gomez
known to me to be the person who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.



PHILOMENA T. PLUNKET
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES NOV. 2, 1991

Philomena T. Plunket
NOTARY PUBLIC

RECORDING REQUESTED BY
Amfed Financial Inc.
to Douglas County Recorder
P.O. Box 11424
Reno NV 89510
WHEN RECORDED MAIL TO
Douglas J. and Ophelia L. Matthew
Post Office Box 633
Zephyr Cove, Nevada 89448

(SPACE FOR RECORDER'S USE)

REQUESTED BY
American Federal
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 17 P12:51

SUZANNE BEAUDREAU
RECORDER **200239**

\$5.00 PAID K-12 DEPUTY

BOOK 489 PAGE 1797