

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....79..20.....

(X) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of....., and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That DARLENE ANN CALLOWAY, an unmarried woman

in consideration of \$10.00-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to THOMAS G. SHERWOOD AND TANYA J. SHERWOOD, husband and wife as

Joint Tenants

all that real property situate in the \_\_\_\_\_ County of Carson City  
State of Nevada, bounded and described as follows:

Lot 39 in Block D as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on September 18, 1978, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979 in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885 and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079 of Official Records at Page 1039, Douglas County, Nevada, as Document No. 37638.

ce

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 15<sup>th</sup> day of March, 1989

Darlene Ann Calloway  
Darlene Ann Calloway

STATE OF NEVADA }  
COUNTY OF CARSON CITY } SS.

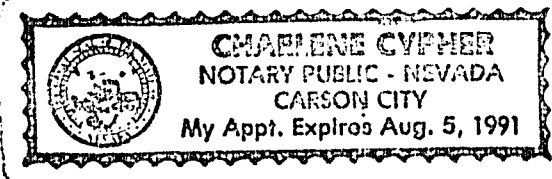
On MARCH 15, 1989

personally appeared before me, a Notary Public,  
DARLENE ANN CALLOWAY

who acknowledged that he executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:  
Thomas G. Sherwood and Tanya J. Sherwood  
3343 Plymouth Drive  
Carson City, NV 89705

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 APR 17 P1:03

SUZANNE BEAUDREAU  
RECORDER **200243**

\$ 5.00 PAID: K12 DEPUTY

BOOK **489** PAGE **1803**