

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. a Nevada Corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MARK Z. DIAZ AND LORI H. DIAZ husband and wife as Joint Tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 461, as shown on the map of GARDNERVILLE RANCHO UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-311-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 18TH day of JANUARY, 1989.

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. a Nevada Corporation

PMB
PETER M. BEEKHOF, JR. President

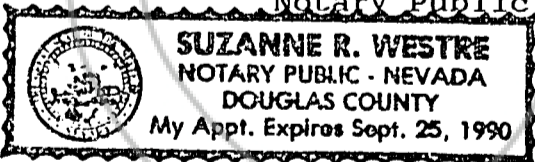
STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On this 5th day of April, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter M. Beekhof, Jr.

who is the President of West Ridge Development and Construction, Inc. a Nevada corporation, personally known to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Suzanne R. Westre/Reddon
Notary Public



WHEN RECORDED MAIL TO:
MARK Z. DIAZ
1357 Leonard Road
Gardnerville, Nevada 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$86.35
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
B & C Mortgage
P.O. Box 14447
South Lake Tahoe, CA 95702

Jeffrey L. Hartman
Attorney at Law
333 W. Moana
Reno, NV 89509

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 17 P1:43

SUZANNE BEAUDREAU
RECORDER

200253

\$5.00 PAID *K12* DEPUTY
BOOK

PAGE 1824