34-001-16
TRUSTEE'S DEED UPON SALE
STEWART TITLE OF DOUGLAS COUNTY, Formerly DOUGLAS COUNTY TITLE CO., INC. A Nevada corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
herein called Grantee, the real property in the County of <u>Douglas</u> , State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO
The conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by DWIGHT COLLINS AND SANDRA J. COLLINS, husband and wife
as Trustors, recorded on <u>August 31, 1987</u> , as Document No. <u>161236</u> , in Book 887, Page 3839, of Official Records in the Office of the Recorder of

said Deed of Trust. A Notice of Trustee's Sale was published once a week for four consecutive weeks , a legal commencing on March 23, 1989 , in the RECORD-COURIER , a legal newspaper, and at least twenty-one days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in four public places in the County where the sale was to be held.

December 19, 1988 , as Document No. 192892 , in Book 1288 , Page 2538 , of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by

County, Nevada, and pursuant to the Notice of Default recorded on

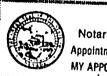
At the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on April 14, 1989 Grantee, being the highest bidder therefore, for \$ 17,572.14 cash, lawful money of the United States, in full satisfaction of the indebtedness then secured by said Deed of Trust.

DATED: April 14, 1989 STATE OF NEVADA SS COUNTY OF DOUGLAS On April 14, 1989 personally BY: appeared before me, a Notary Public, MICHAEL WAGNON and DARLENE ADAMS who acknowledged that t hey executed the within instrument. Notary Public Mail Tax Statements To: Harich Tahoe Developments P.O. Box 5790 Stateline, Nv 89449 Documentary Transfer Tax \$

STEWART TITLE OF DOUGLAS COUNTY, formerly DOUGLAS COUNTY TITLE CO., INC. a Nevada Corporation

MICHAEL WAGNON President

DARLENE ADAMS. Vice-President



BETTY JO ELLIOTT Notary Public - State of Nevada Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES SEPT. 9, 1990

Grantee was the foreclosing Beneficiary consideration \$17,572.14; unpaid debt \$17,572.14; non exempt amount \$ -0-Computed on the consideration or value of property conveyed, Computed on the consideration or value

less liens or encumbrances remaining at

time of sale.

Douglas

SIGNATURE OF DECLARANT OR AGENT

200262

### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
  Unit No. 001 as shown and defined on said Condominium Plan. (A)
- (B)

### PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

# PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Rechard Document No. 100 Covenants for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-(A) recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, Seventh Amended Map of Tahoe Village No. 1986, as Document No. 133178 of Offi of Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime use season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

34-001-16

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

\*89 APR 17 P2:00

SUZANNE BEAUDREAU RECORDER 200262

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