

TRUSTEE'S DEED UPON SALE

STEWART TITLE OF DOUGLAS COUNTY, Formerly DOUGLAS COUNTY TITLE CO., INC. A Nevada corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership

herein called Grantee, the real property in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

The conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by DEVEREAUX CAPTIAL CORPORATION, a Delaware corporation

as Trustors, recorded on September 29, 1987, as Document No. 163318, in Book 987, Page 4635, of Official Records in the Office of the Recorder of Douglas County, Nevada, and pursuant to the Notice of Default recorded on December 19, 1988, as Document No. 192889, in Book 1288, Page 2535, of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for four consecutive weeks commencing on March 23, 1989, in the RECORD-COURIER, a legal newspaper, and at least twenty-one days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in four public places in the County where the sale was to be held.

At the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on April 14, 1989, to said Grantee, being the highest bidder therefore, for \$ 13,070.97 cash, lawful money of the United States, in full satisfaction of the indebtedness then secured by said Deed of Trust.

DATED: April 14, 1989

STEWART TITLE OF DOUGLAS COUNTY, formerly DOUGLAS COUNTY TITLE CO., INC. a Nevada Corporation.

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

BY: Michael Wagnon
MICHAEL WAGNON, President

On April 14, 1989 personally appeared before me, a Notary Public, MICHAEL WAGNON and DARLENE ADAMS

BY: Darlene Adams
DARLENE ADAMS, Vice-President

who acknowledged that they executed the within instrument.



Betty Jo Elliott
Notary Public

Mail Tax Statements To:
Harich Tahoe Developments
P.O. Box 5790
Stateline, Nv 89449
Documentary Transfer Tax \$ -0-

xx Grantee was the foreclosing Beneficiary consideration \$ 13,070.97; unpaid debt \$ 13,070.97; non exempt amount \$ -0-.
____ Computed on the consideration or value of property conveyed,
____ Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Harich Tahoe Developments
SIGNATURE OF DECLARANT OR AGENT

200263

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 001 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the "SWING season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY:
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 17 P2:03

SUZANNE BEAUDREAU
RECORDER

200263

\$ 7⁰⁰ PAID K12 DEPUTY
BOOK

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