

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD G. GARDNER, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JANNA SUE GARDNER, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

LOT 53, as shown on the Final Map of COCHRAN ESTATES, UNIT NO. 2, filed in the office of the County Recorder on May 14, 1973, in Book 573, of Official Records at Page 577, as File No. 66230. APN 21-085-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand 18th this 18th day of Sept , 19 88 .

STATE OF NEVADA

COUNTY OF Douglas

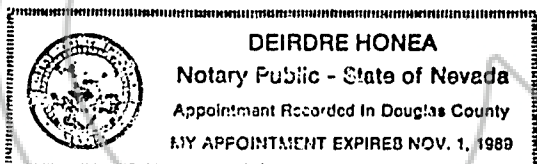
SS

Ronald G. Gardner
RONALD G. GARDNER

On September 18, 1987 personally appeared before me, a Notary Public, Ronald G. Gardner

who acknowledged that he executed the above instrument.

Deirdre Honea
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ EXEMPT #4
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same

✓ WHEN RECORDED MAIL TO:
Janna Sue Gardner
2804 Wild Horse
Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY
Janna Sue Gardner
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 17 P2:45

SUZANNE BEAUDREAU
RECORDER **200292**

\$ 5.00 PAID K12 DEPUTY
BOOK **489** PAGE **1919**