GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation	
in consideration of \$ 10.00 , the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT L. HOWE AND HELEN K. HOWE, 1	husband and wife as joint tenants
with right of survivorship	
with right or survivorship	
•	.,
	property situated in the
County of <u>DOUGLAS</u> , State of	Nevada, bounded and described as follows:
Lot 2 , in Block L , as shown on the Offfor record in the office of the County Records Document No. 180866.	ficial Map of WESTWOOD VILLAGE UNIT NO. 2, filed rder of Douglas County, Nevada, on June 23, 1988
A.P.N. 17-252-08	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness_itshandthis17th_	day of
STATE OF NEVADA	MIKE HICKEY CONSTRUCTION, INC.
COUNTY OF Douglas	JAMES M. HICKEY, PRESIDENT
/ 17 00	
on4-17-89 personally appeared before me, a Notary Public, JAMES M. HICKEY, know to be	
the President who acknowledged thathe executed /	
the above instrument.	
Notary Public	
C. ACEVES	ORDER NO. 44988 MCA
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires August 14,1990	WHEN RECORDED MAIL TO:
	·
The grantor(s) declare(s):	SAME AS BELOW
Documentary transfer tax is \$ 134.20 (X) computed on full value of property conveyed, or	
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Mr. & Mrs. Robert Howe	
1753 Lupine Circle c/o General Delivery	
Minden, NV. 89423	REQUESTED BY WESTERN TITLE COMPANY, INC.
	IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*89 APR 17 P3:18
CARSON CITY OFFICE LAKE TAMOE OFFICE 3D3 EAST PROCTOR STREET ROUND HILL PROFESSIONAL BUILDING CARSON CITY, NEVADA 80701 P. G. 80X 35	
TELEPHONE (702) 883-4577 ZEPMYR COVE. NEVADA 89448 TELEPHONE (702) 588-8678	SUZANNE BEAUDREAU RECORDER 200296 \$ 500 PAID K12 DEPUTY
	BOOK 489 PAGE 1924