

GRANT, BARGAIN, SALE DEED

ORDER NO.: 89040106  
03-996 BE

THIS INDENTURE WITNESSETH: That FRANK D. COCKING AND DEBBIE L. COCKING,  
husband and wife as joint tenants

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to JAMES F. BAUMANN AND DAWN E. BAUMANN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

LOT 1, HIGHLAND ESTATES UNIT NO. 1, filed in the office of the County  
REcorder of Douglas County, STATE of Nevada, on July 26, 1977, as Document  
No. 11379.

APN 13-223-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 14th day of APRIL , 19 89.

STATE OF NEVADA

XXXXXXXXXX CARSON CITY  
COUNTY OF \_\_\_\_\_

SS

Frank D. Cocking  
FRANK D. COCKING

On APRIL 14, 1989

personally appeared before me, a Notary Public,  
FRANK D. COCKING AND  
DEBBIE L. COCKING

Debbie L. Cocking  
DEBBIE L. COCKING

who acknowledged that the executed  
the above instrument.

Kathleen J. Hamm  
KATHLEEN J. HAMM Notary Public



WHEN RECORDED MAIL TO:

MR. & MRS. JAMES F. BAUMANN

903 OPALITE DRIVE

Carson City, NV 89701

FOR RECORDER'S USE

The grantor(s) declare(s):

Documentary transfer tax is \$ 75.35

computed on full value of property conveyed, or  
 computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

SHEERIN, WALSH & KEELE  
ATTORNEYS AT LAW  
P.O. BOX 606  
CARSON CITY, NEVADA 89702  
P.O. BOX 1327  
GARDNERVILLE, NEVADA 89410

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 APR 17 P3:42

SUZANNE BEAUDREAU  
RECORDER

**200299**

\$ 5.00 PAID 10/2 DEPUTY  
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