

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON B. JARMAN and RONNALYN JARMAN, husband and wife  
as Joint Tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to VUKI WILSON and DIANE WILSON, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas, State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 5th day of April, 19 89.

STATE OF NEVADA

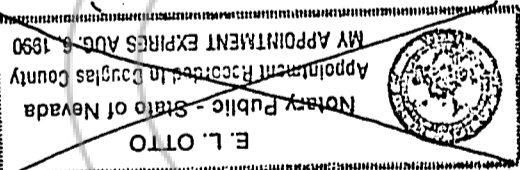
COUNTY OF Douglas SS

On April 5, 1989  
personally appeared before me, a Notary Public,  
Don B. Jarman and  
Ronnalyn Jarman

who acknowledged that they executed  
the above instrument.

Don B. Jarman  
DON B. JARMAN  
Ronnalyn Jarman  
RONNALYN JARMAN

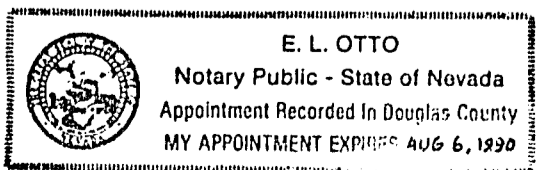
E. L. Otto  
E. L. OTTO Notary Public



The grantor(s) declare(s):  
Documentary transfer tax is \$ 19.25  
(  ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

VUKI WILSON and DIANE WILSON  
Route 3, Box 818  
Minden, NV. 89423



Order No. 10985  
WHEN RECORDED MAIL TO:  
VUKI WILSON and DIANE WILSON  
Route 3, Box 818  
Minden, NV. 89423

FOR RECORDER'S USE

200301

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That parcel of land situated in and being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M. D. B. & M., described as follows:

Parcel D-4C as set forth on Parcel Map No. 3 for Don B. Jarman and Romalyn Jarman, filed for record in the office of the County Recorder of Douglas County, Nevada on July 16, 1979 in Book 779, Page 902, as Document No. 34539 of Official Records, said Parcel Map being a redivision of Parcel D-4 of Parcel Map No. 2 for Don B. Jarman and Romalyn Jarman, filed for record in the office of the County Recorder of Douglas County, Nevada on July 11, 1979 in Book 779, Page 600, as Document No. 34390 of Official Records, said Parcel Map being a redivision of Parcel D of Parcel Map for Don B. Jarman and Romalyn Jarman, filed for record in the office of the County Recorder of Douglas County, Nevada on June 25, 1976 in Book 676, Page 1452, as Document No. 01315 of Official Records.

A.P.H. 21-086-13

EXCEPTING THEREFROM that portion deeded to the County of Douglas, State of Nevada by Deed recorded August 16, 1984 in Book 884, Page 1639, Document No. 105196 of Official Records of Douglas County, Nevada, described as follows:

COMMENCING at the South 1/4 corner of Section 28, Township 14 North, Range 20 East, M. D. B. & M.; thence West along the South line of said Section 28, to a point on a line 40.00 feet West of and parallel to the North/South center line of said Section 28, the Point of Beginning; thence continuing along said South line of Section 28, West 122.00 feet; thence North 00°08'00" East 31.10 feet; thence along a non-tangent curve to the right having a deflection angle of 08°21'13", a radius of 840.00 feet and an arc length of 122.47 feet to a line 40.00 feet West of and parallel to the North/South center line of Section 28; thence along said center line of Section 28, South 00°08'00" West 40.00 feet to the Point of Beginning.

REQUESTED BY  
SECURITY TITLE & ESCROW CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 APR 18 A9:28

SUZANNE BEAUDREAU  
RECORDER 200301  
\$6.00 PAID K12 DEPUTY  
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