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Recorded at the request of:  
Douglas County, Nevada  
c\o Department of Public Works  
Return to: Dennis Robert Little

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APR 17 1989

PUBLICWORKS

**ABANDONMENT:**

**AN ORDER OF ABANDONMENT VACATING A PORTION OF  
THE WESTERLY RIGHT-OF-WAY OF LIBRARY LANE**

WHEREAS Douglas County, a political subdivision of the State of Nevada, presently holds an easement interest within the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, MDB&M, for portions of that certain road right-of-way commonly known as Library Lane; and,

WHEREAS Douglas County, pursuant to the provisions of NRS 278.480 may vacate or abandon by formal order any portion of a public roadway which is in excess of its needs; and,

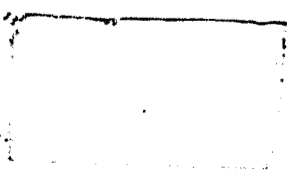
WHEREAS on July 21, 1988, the Douglas County Planning Commission held a public hearing in conformance with the provisions of NRS 278.240 to take testimony for said abandonment and did find that the release of a portion of Library Lane as defined in Exhibit "A", attached hereto, would not have an adverse effect on the Douglas County Master Plan; and,

WHEREAS on August 3, 1988, the Town of Minden held a public hearing, and did find in favor of the abandonment of the subject portion of Library Lane; and,

WHEREAS on August 8, 1988, the Board of Douglas County Commissioners held a public hearing to take testimony for said abandonment and did find that the subject portion of Library Lane is in excess of the needs of Douglas County.

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NOW THEREFORE be it ordered by the Board of Douglas County Commissioners, that the following described right-of-way and incidents thereto, being all that certain piece or parcel as defined in Exhibit "A", is hereby abandoned subject to the following conditions and stipulations:

- 1) The abandoned portion shall revert and be deemed as being attached to Parcel "A-1-2" of Parcel Map #2 for Mack Land and Cattle Company as filed for record on January 25, 1985, in Book 185, at Page 2070, as Document Number 112841 of the Official Records of Douglas County Nevada.
- 2) This abandonment is solely for the release of the public roadway interest, and it is hereby confirmed that a Public Utility Easement is expressly reserved for the continuation, maintenance, expansion, and operation of the public utilities contained within the limits of this abandonment.

DATED this 13<sup>th</sup> day of April, 1989.



Michael E. Fischer, Chairman  
Douglas County Board of Commissioners

STATE OF NEVADA    )  
                          )ss.  
COUNTY OF DOUGLAS )

On the 14 day of April, 1989, Michael E. Fischer, Chairman, of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of August 18, 1988,, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.



Barbara J. Reed, Douglas County Clerk

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**EXHIBIT "A"**  
**LIBRARY LANE**  
**ABANDONMENT OF SURPLUS RIGHT-OF-WAY**

Beginning at a point located at the northeast corner of Parcel "A-1-2" as shown on Parcel Map #2 for Mack Land and Cattle Company as filed for record on January 25, 1985, in Book 185, at Page 2070, as Document Number 112841 of the Official Records of Douglas County, Nevada, said point being the True Point of Beginning; thence North 74-50-00 East, a distance of 10.00 feet; thence South 15-10-00 East, a distance of 106.31 feet; thence along a tangent curve to the right having a radius of 304.67 feet, through a central angle of 00-41-37 degrees, an arc length of 3.69 feet; thence South 74-50-00 West, a distance of 10.15 feet to the southeast corner of aforesaid Parcel "A-1-2"; thence along a non-tangent curve concave to the southwest (the center point of which bears South 75-33-03 West, 294.67 feet) through a central angle of 00-43-03 degrees, an arc length of 3.69 feet; thence North 15-10-00 West, a distance of 106.31 feet to the True Point of Beginning.

Said parcel containing 1099.99 square feet more or less.

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 APR 18 A10:16

SUZANNE BEAUDREAU  
RECORDER

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