

1 Case No. ²⁰⁷¹⁵ 29715

FILED
'89 APR 12 P3:32

S. LEKUMBERRY

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 JOHN BULLIS & CO.,
9 CERTIFIED PUBLIC ACCOUNTANTS,
10 a Nevada corporation,

11 Plaintiff,

12 v.

DEFAULT JUDGMENT

13 GEORGE ABBOTT, personally,
14 GEORGE ABBOTT dba GEORGE W.
15 ABBOTT, CHARTERED, ABBOTT
16 BUILDING CORPORATION, a Nevada
17 corporation, and DOES I through X,

18 Defendants.

19 In this action, the file reflects that the defendants,
20 above-named were personally served on November 17, 1988. The
21 legal time for answering has expired and no answer or other
22 responsive pleading has been filed. The default of said
23 defendants, GEORGE ABBOTT, personally, GEORGE ABBOTT dba GEORGE
24 W. ABBOTT, CHARTERED, and ABBOTT BUILDING CORPORATION has been
25 duly entered according to law. Upon application of plaintiff,
26 judgment is hereby entered against defendants pursuant to the
27 prayer of the Complaint.

28 WHEREFORE, by virtue of law and by reason of the
premises aforesaid, IT IS HEREBY ORDERED, ADJUDGED AND DECREED,
that said plaintiff has and recover from said defendants, the
sum of THIRTEEN THOUSAND SIX HUNDRED EIGHTY-NINE AND 77/100

LIT.5

200562
BOOK 489 PAGE 2454

JOHN W. AEBI
ATTORNEY AT LAW
301 WEST THIRD STREET
CARSON CITY, NEVADA 89703-4662

1 DOLLARS together with interest at the judgment rate of Twelve
2 (12%) Percent. from the Judgment date until this Judgment is
3 satisfied.

4 Further, plaintiff is awarded costs of suit in the sum
5 of \$111.50 and attorney's fees in the sum of \$ 500.00.

6 Dated this 12 day of April, 1989.

7 *David R. Egan*
8 _____
9 DISTRICT JUDGE

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JOHN W. AEBI
ATTORNEY AT LAW
801 WEST THIRD STREET
CARSON CITY, NEVADA 89703-4882

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

REQUESTED BY
John Aebi
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

DATE: 4-20-89

B Reed Clerk of the ~~9th~~ Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By *S. Kumbury* Deputy

'89 APR 21 AIO:11

LITSU ANNE BEAUDREAU
RECORDER

200562²

\$ 6.00 PAID *Bh* DEPUTY BOOK 489 PAGE 2455