

Affix R. P. T. T., \$ # EXEMPTION

JAMES A. HUMPHREYS, JR.
LAW CORPORATION
23861 EL TORO ROAD, FOURTH FLOOR
EL TORO, CALIFORNIA 92630

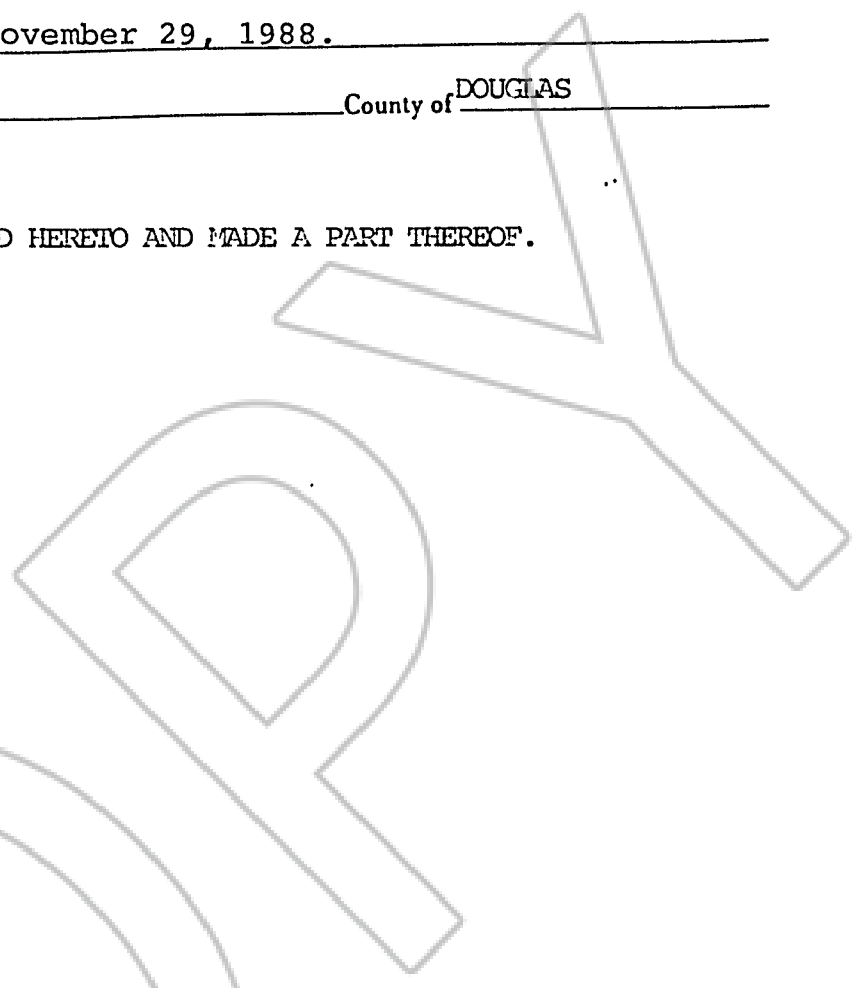
Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That EDWARD L. GORMAN AND ORPHA C. GORMAN

in consideration of \$ 0, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EDWARD L. GORMAN AND ORPHA C. GORMAN, Trustees of the Edward and Orpha Gorman Trust dated November 29, 1988.

all that real property situate in the _____ County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand this 29th day of NOVEMBER, 1988

STATE OF California }
COUNTY OF Orange } ss.

On November 29, 1988
personally appeared before me, a Notary Public,
Edward L. Gorman &
Orpha C. Gorman

Edward L. Gorman
EDWARD L. GORMAN

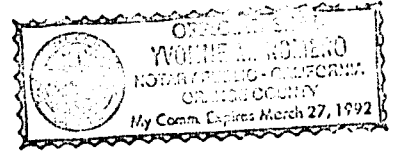
Orpha C. Gorman
ORPHA C. GORMAN

1.2

who acknowledged that they executed the above instrument.

Signature Yvonne M. Roman
(Notary Public)

(Notarial Seal)



ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

200566

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 0112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the ^{SUMMER} "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF

REQUESTED BY
James A Humphreys
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

86 AUG -6 P1:10

'89 APR 21 AIO :47

SUZANNE BEAUDREAU
RECORDER

200566

6.00 PAID 9/21 DELIVER

138650

BOOK 886 PAGE 574

\$ 6.00 PAID K12 DEPUTY

BOOK 489 PAGE 2466