

✓ JAMES A. HIMPHERIS JR.
23861 EL TORO RD, FOURTH FLOOR
TO 503R, NV (4-75) EL TORO, CA 92630
Affix R. P. T. T., \$ # EXEMPTION

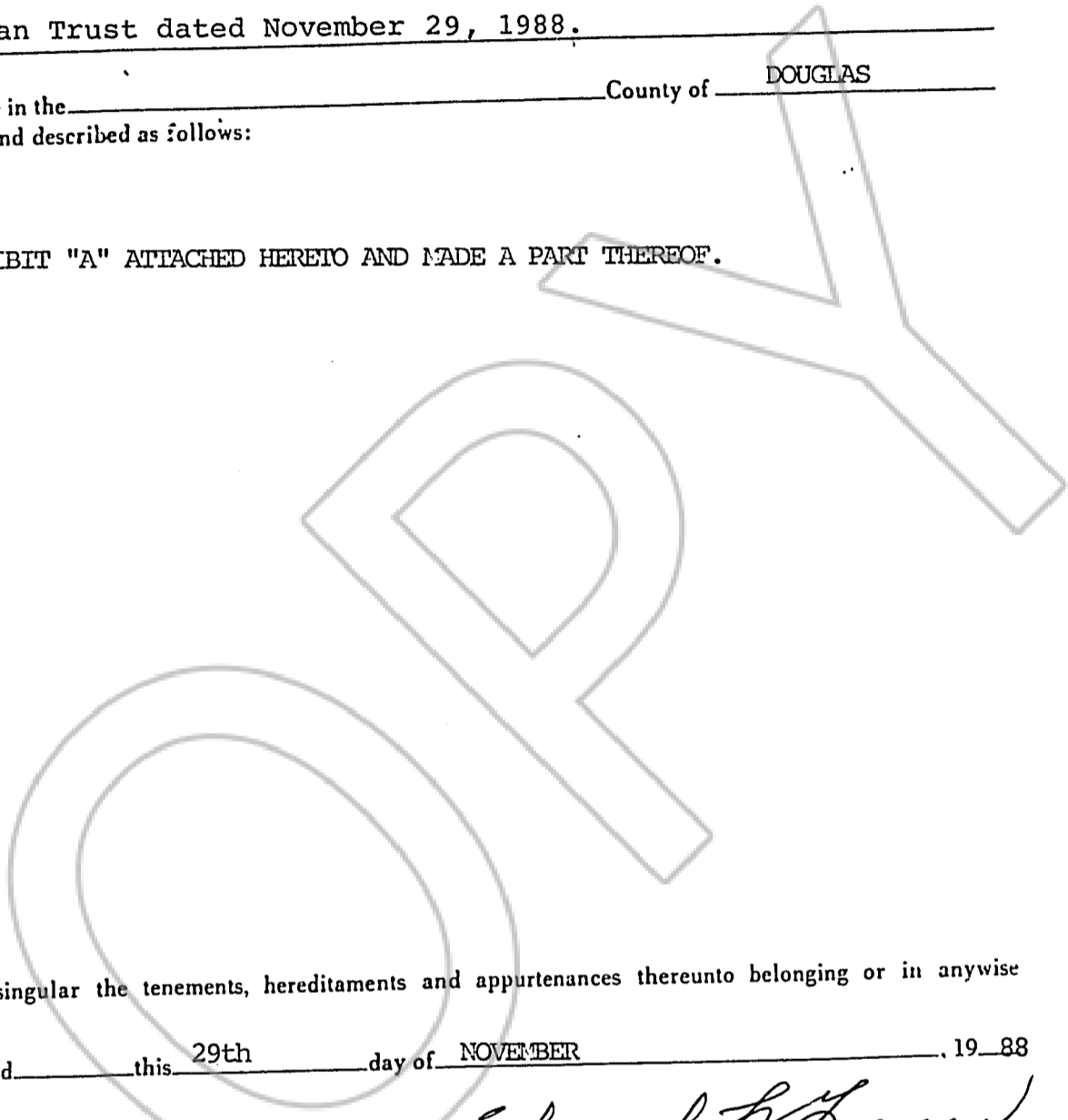
Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That EDWARD L. GORMAN AND ORPHA C. GORMAN

in consideration of \$ Ø the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EDWARD L. GORMAN AND ORPHA C. GORMAN, Trustees of the Edward and Orpha Gorman Trust dated November 29, 1988.

all that real property situate in the _____ County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand this 29th day of NOVEMBER, 1988

STATE OF California
COUNTY OF Orange } SS.

On November 29, 1988
personally appeared before me, a Notary Public,
Edward L. Gorman +
Orpha C. Gorman

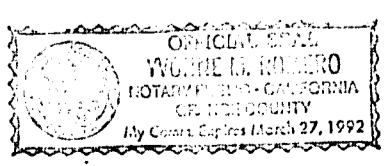
Edward L. Gorman
EDWARD L. GORMAN

Orpha C. Gorman
ORPHA C. GORMAN

who acknowledged that they executed the above instrument.

Signature Yvonne M. Romero
(Notary Public)

(Notarial Seal)



ESCROW NO. } _____
ORDER NO. } _____
WHEN RECORDED MAIL TO: _____

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200567

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 094 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
James A. Humphreys Jr
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 21 10:50

SUZANNE BEAUDREAU
RECORDER **200567**

\$ 6⁰⁰ PAID K12 DEPUTY
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