

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name John E. Cook, Trustee  
Street Address The John E. Cook Revocable Trust  
220 Bush Street  
City & State San Francisco, CA 94104

MAIL TAX STATEMENTS TO  
Name John E. Cook, Trustee  
Street Address The John E. Cook Revocable Trust  
220 Bush Street  
City & State San Francisco, CA 94104

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Grant Deed

GD 864 HH

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

PARCEL

PAGE

MAP BOOK

Assessors Identification Number:

The undersigned Grantor (X) declare (s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ 0 # 8 EXEMPTION  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
(X) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN E. COOK, also known as JOHN ELLIOTT COOK,

hereby GRANT(S) to JOHN E. COOK as Trustee of The John E. Cook Revocable Trust Dated December 27, 1988,

his undivided one-half interest in and to the following described real property in the Nevada County of Douglas, State of ~~CALIFORNIA~~ CALIFORNIA:

See Exhibit A consisting of one page.

Dated March 31, 1989

John E. Cook  
JOHN E. COOK  
BY Edward D. Burmeister  
EDWARD D. BURMEISTER,  
His Attorney-In-Fact Under Power of Attorney Dated December 27, 1988

State of California San Francisco  
County of San Francisco  
On this the 31 day of March 1989

before me, the undersigned Notary Public, personally appeared Edward D. Burmeister

personally known to me  
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) he subscribed to the within instrument, and acknowledged that he executed it. WITNESS my hand and official seal.

Elisabeth B. Daniels  
Notary's Signature



(This area for official notarial seal) 200569

Title Order No. \_\_\_\_\_ Escrow, Loan or Attorney File No. \_\_\_\_\_ BOOK 489 PAGE 2473

Parcel 1.

Being at a point on meander line of Lake Tahoe, whence the Meander Corner between Secs. 3 and 10, T. 14 N., R. 18 E., M.D.B.&M., bears N. 30° 14' W. 470 feet; thence N. 59° 34' E. 324.71 feet along the southerly line of the Taylor property to the easterly corner of said property on the westerly side line of a 30-ft. roadway; thence S. 40° 28' E. 95.75 feet along the westerly side line of said roadway;

Thence S. 56° 48' W. 34.87 feet to the northerly corner of Lot 12, Block E. Glenbrook Links Subdivision, of record in the office of the Recorder of Douglas County, Nevada;

Thence continuing S. 56° 48' W. 140 feet along the northwesterly side line of said Lot 12 extended, to the westerly side of a 40-ft. street of said Glenbrook Links Subdivision; thence S. 33° 12' E. 63 feet along said street side line; thence S. 56° 48' W. 170.65 feet to the meander line of Lake Tahoe; thence N. 30° W. 174.2 feet along said meander line to the place of beginning.

Containing 1,032 acres, more or less, in Lot 1 of said Section 10.

Parcel 2.

Begin at a point on the meander line of Lake Tahoe whence the meander corner between Secs. 3 and 10 bears N. 30° 14' W. 470 feet; thence S. 30° 14' E. 174.2 feet along said meander line; thence S. 56° 48' W. to the water line of Lake Tahoe; thence northwesterly 174 feet more or less along said water line of Lake Tahoe; thence N. 59° 34' E. to the place of beginning.

TOGETHER with a right of way over that certain road as now located, or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

Subject to all the terms, provisions, covenants, conditions, reservations and exceptions under those certain instruments and deeds of August 27, 1945, from THE GLENBROOK COMPANY, a Delaware corporation, Grantor, to J. E. COOK, Grantee, filed for record September 7, 1945, in the office of the County Recorder of Douglas County, Nevada, and recorded in Book X of Deeds, at pages 291 and 292, Douglas County, Nevada, Records.

EXHIBIT A

200569

BOOK 489 PAGE 2474

CAT. NO. NN00631  
TO 1947 CA (1-83)

# TICOR TITLE INSURANCE

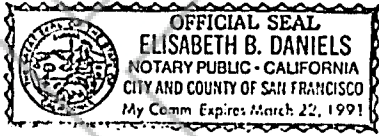
(Attorney in Fact-Individual)

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO } SS.

On March 31, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared EDWARD D. BURMEISTER, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument as the Attorney in fact of JOHN E. COOK and acknowledged to me that he subscribed the name of JOHN E. COOK thereto as principal and his own name as Attorney in fact.

WITNESS my hand and official seal.

Signature Elisabeth B. Daniels



(This area for official notarial seal)

REQUESTED BY  
Baker & McKenzie  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 APR 21 AIO :58

SUZANNE BEAUDREAU  
RECORDER

200569

\$ 7.00 PAID KLR DEPUTY

BOOK 489 PAGE 2475

STAPLE HERE