

WHEN RECORDED, MAIL TO:
Wayne L. Prim, Sr., Trustee
c/o P.O.Box 6990
Stateline, Nevada
89449

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LORETTA J. PRIM, wife of the Grantee

do(es) hereby GRANT, BARGAIN and SELL to
WAYNE L. PRIM, SR., a married man as his sole and separate property

the real property situate in the County of DOUGLAS, State of
Nevada, described as follows:

ASSESSOR'S PARCEL NO. 03-080-06
SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HER
RIGHT, TITLE AND INTEREST IN AND TO THE HEREIN DESCRIBED PROPERTY
AND PLACE SAID RIGHT, TITLE AND INTEREST IN THE NAME OF THE GRANTEE
AS HIS SOLE AND SEPARATE PROPERTY.

THIS DOCUMENT IS HEREBY FILED AS AN ACCOMMODATION ONLY
and without liability for the consequences hereof, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated MARCH 15, 1989

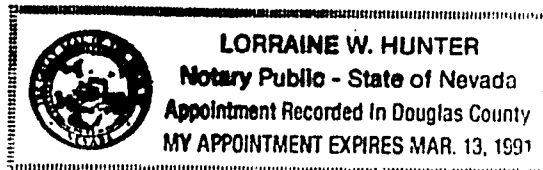
Loretta J. Prim
LORETTA J. PRIM

STATE OF NEVADA)
) : ss.
County of DOUGLAS)

On MARCH 15, 1989 personally
appeared before me, a Notary Public,
LORETTA J. PRIM

who acknowledged that she executed
the above instrument.

Lorraine W. Hunter
Notary Public



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

The Southerly 25 feet of Lot 12 measured at a right angles from the Northwesterly end line of said lot and running parallel to and 25 feet distant from the Southeasterly side line of said lot extended to the most Southerly line of Pittman Terrace; all of Lot 13; and the Northerly 25 feet of Lot 14, measured at a right angle from the Northwesterly end line of said lot and running parallel to and 25 feet distant from the Northwesterly side line of said lot extended to the most Southerly line of Pittman Terrace, as said lots are shown on the map of SUBDIVISION NO. 1, CAVEROCK COVE LTD. TRACT, Section 27, Township 14 North, Range 18 East, M.D.B. & M., filed in the office of the County Recorder of Douglas County, Nevada on September 26, 1936 as Document No. 3331.

PARCEL 2:

Those strips of land lying between the Northwesterly end line of each lot or portion of lot described in Parcel One here-in-above and the low water line of Lake Tahoe and lying between the side lines of each of said lots or portions of lots extended to the low water line of Lake Tahoe.

EXCEPTING any strips of land below the low water elevation of 6223 feet above sea level.

Assessor's Parcel No. 03-080-06

PARCEL 3:

A non-exclusive right to use for ingress to and egress from the above-described property for the installation, operation, maintenance, repair and replacement of utility services that portion of the roadway designated on said map as "Pittman Terrace" and abandoned by Resolution of the Douglas County Board of County Commissioners, a copy of which is recorded in Book D of Miscellaneous, at Page 321, Douglas County, Nevada Records, lying between the Northeasterly side line of the South 25 feet of said Lot 12 extended to the most Southerly line of said Pittman Terrace and the Northeasterly end of that portion of Pittman Terrace that was so abandoned.

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PARCEL 4:

A non-exclusive easement for ingress and egress over that portion of Pittman Terrace as delineated on the map of said CAVEROCK COVE, LTD., Tract and particularly described as follows; to wit:

All that portion of Pittman Terrace running Southwesterly from the line connecting the Southwest corner of Lot 25, with the angle front of road lying on the East line of Lot 11, to the South boundary of said subdivision, being a length of road approximately 279 feet long and 30 feet wide.

EXCEPT THEREFROM that certain parcel conveyed to the Tahoe-Douglas District in Deed recorded August 14, 1974 in Book 874, Page 428 as Document No. 74758 and further recorded June 25, 1987 in Book 687, Page 3219, Document No. 157156, both instruments respectively of Official Records.

FURTHER EXCEPTING THEREFROM all that portion of said land set forth in Parcel 3 here-in-above.

Assessor's Parcel No. 03-080-24 (For Parcels 3 and 4)

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 21 AM 11:38

SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID BL DEPUTY

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