DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made

April 11, 1989

between

ROBERT K. GAINES, an unmarried man

, TRUSTOR,

whose address is

225 Union Ave Ave. #236A Campbell, California (Number and Street) (City)

95008 (State/Zip)

First Nevada Title Company, a Nevada corporation,

TRUSTEE, and

MARK S. GREYSON and PATRICIA ELLEN GREYSON, husband and wife as , BENEFICIARY, Joint Tenants

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

, County of

Douglas

, State of NEVADA described as:

SEE EXHIBIT "A" (Description Sheet) ATTACHED HERETO AND MADE A PART HEREOF.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$\frac{18,000.00}{00}\$ with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured

by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the

agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or fille number, noted below opposite the name of such county, namely:

	COUNTY	BOOK	PAGE	DOC. NO.	CCUNTY	BOOK,	PAGE	DOC. NO.
	Churchill	39 Mortgages	363	115384	Lincoln			45902
	Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
	Douglas	57 Off, Rec.	115	40050	Mineral	11 Of, Flec.	129	89073
	Elko	92 Off, Rea.	652	35747	Nye	105 Off, Rea.	107	04823
j	Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
r	Euroka	22 Off, Rea	138	45941	Pershing	11 Off. Floa.	249	66107
	Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgegee	206	31506
	Lander	24 Off, Rec.	168	50782	Washoe	300 Off, Rec.	517	107192
	/		74	i.e	White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the change therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

STATE OF NEVADA

sonally appeared before me, a Notary Public,

DEPTOIAL SEAL PATIENCE ANNE STARNES MOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY My comm. expires JUL 29, 1991

executed the above instrument.

FOR RECORDER'S USE

When Recorded Mail To:

Mr. and, Mrs. Gareyson 38651 Farwell Dr. Fremont, CA 94536

200835 800K 489 PAGE 3126

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Being all that portion of Sections 13 and 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

COMMENCING at North quarter corner of Section 14, Township 10 North, Range 22 East, South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East, 465.12 feet to a point; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°23' for an arc distance of 196.35 feet; thence South 35°30' East, a distance of 2287.85 feet; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East, 59.53 feet to the TRUE POINT OF BEGINNING; thence continuing South 64°45' East, a distance of 370.00 feet; thence North 25°15' East, a distance of 379.21 feet; thence South 25°26'11" West, a distance of 1242.12 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described parcel shown as Parcel 10.

TOGETHER WITH non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed herein above and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof, said easements being 60 feet in width, the centerline of which is described as follows:

COMMENCING at North quarter corner of said Section 14; thence South 89°51' East, along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East, 104.32 feet to a point on the Southerly right-of-way line of State Route 3, the TRUE POINT OF BEGINNING; thence along said line South 13°00' East, 360.80 feet; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.3 feet; thence South 35°30' East, 2287.85 feet; thence on curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East, 1075.22 feet; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East, a distance of 1161.73 feet to the TRUE POINT OF ENDING.

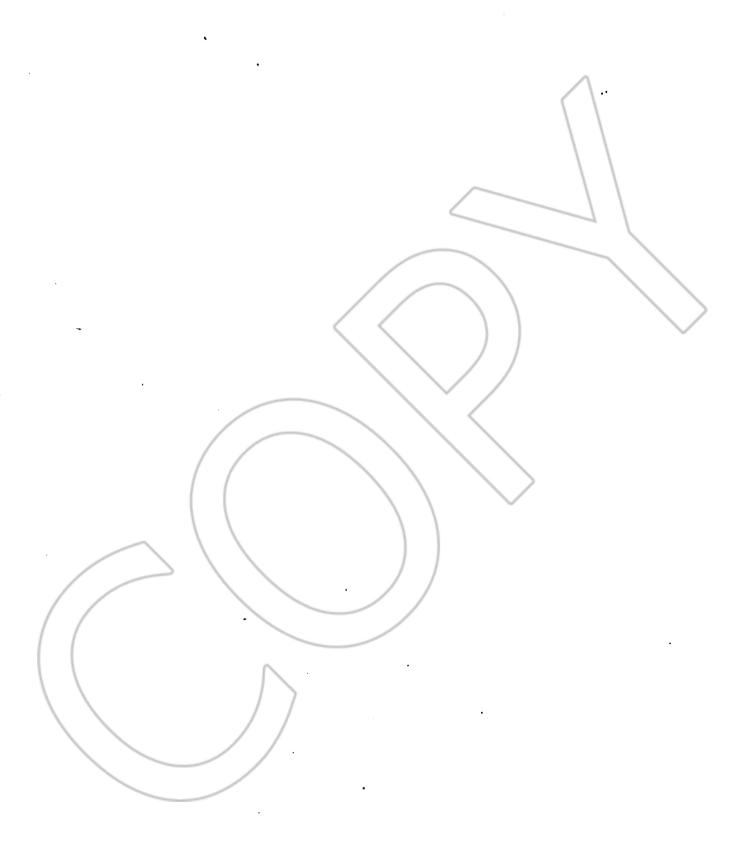
ALSO COMMENCING at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East, 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East, 360.80 feet; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the TRUE POINT OF BEGINNING; thence North 76°34' East, 1706.97 feet; thence on a curve to the right, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.33 feet; thence South 74°27' East, a distance of 3465.80 feet to the TRUE POINT OF ENDING.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

EXCEPTING THEREFROM; any portions of the above described easements lying within the exterior boundaries of said Parcel 10.

Assessor's Parcel No. 37-143-19

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REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

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SUZANNE BEAUDREAU
RECORDER 200835
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