

Order No. _____

Escrow No. 204373-DV

WHEN RECORDED MAIL TO:

First Nevada Title Company
P.O. Box 158
Minden, Nevada 89423

Space above this line for recorder's use

COLLATERAL ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:

T & G REAL ESTATE, INC., a Nevada Corporation the sum of \$964.42 interest

~~and~~ under Deed of Trust dated executed by

ROBERT K. GAINES, an unmarried man

, Trustor,

to FIRST NEVADA TITLE COMPANY, a Nevada Corporation, Trustee, and recorded April 26, 1989, as Document No. 200835, in Book 489, Page 3126 of Official Records, County, Nevada, encumbering real property situate in such county and state described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated April 10, 1989

Mark S. Greyson
Mark S. Greyson

Patricia Ellen Greyson
Patricia Ellen Greyson

CALIFORNIA

STATE OF ~~California~~

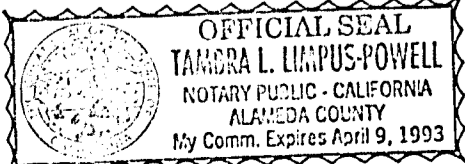
STATE OF CALIFORNIA)
County of Alameda ss.

(Acknowledgement)

On this 17 day of April, in the year 1989, before me, Tandra L. Limpus-Powell a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Mark S. Greyson and Patricia Ellen Greyson

- INDIVIDUAL) Whose name is subscribed to this instrument, and acknowledged that he (she or they) executed it.
- CORPORATION) Who executed the within instrument as _____ president and _____ secretary, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its articles and by-laws and a resolution of its Board of Directors.
- PARTNERSHIP) That _____ executed the within instrument on behalf of the partnership, and acknowledged to me that the partnership executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.
Tandra L. Limpus-Powell
Notary Public in and for said County and State of California
My commission expires:



FD-1B

BOOK 489 PAGE 3129 200836

Through the courtesy of -
Fidelity National Title
INSURANCE COMPANY



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Being all that portion of Sections 13 and 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

COMMENCING at North quarter corner of Section 14, Township 10 North, Range 22 East, South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East, 465.12 feet to a point; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°23' for an arc distance of 196.35 feet; thence South 35°30' East, a distance of 2287.85 feet; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East, 59.53 feet to the TRUE POINT OF BEGINNING; thence continuing South 64°45' East, a distance of 370.00 feet; thence North 25°15' East, a distance of 1146.65 feet; thence North 50°07'47" West, a distance of 379.21 feet; thence South 25°26'11" West, a distance of 1242.12 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described parcel shown as Parcel 10.

TOGETHER WITH non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed herein above and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof, said easements being 60 feet in width, the centerline of which is described as follows:

COMMENCING at North quarter corner of said Section 14; thence South 89°51' East, along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East, 104.32 feet to a point on the Southerly right-of-way line of State Route 3, the TRUE POINT OF BEGINNING; thence along said line South 13°00' East, 360.80 feet; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.3 feet; thence South 35°30' East, 2287.85 feet; thence on curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East, 1075.22 feet; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East, a distance of 1161.73 feet to the TRUE POINT OF ENDING.

ALSO COMMENCING at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East, 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East, 360.80 feet; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the TRUE POINT OF BEGINNING; thence North 76°34' East, 1706.97 feet; thence on a curve to the right, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.33 feet; thence South 74°27' East, a distance of 3465.80 feet to the TRUE POINT OF ENDING.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

EXCEPTING THEREFROM; any portions of the above described easements lying within the exterior boundaries of said Parcel 10.

Assessor's Parcel No. 37-143-19

200836

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COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 26 A11 :46

SUZANNE BEAUDREAU
RECORDER **200836**

\$ 700 PAID SA DEPUTY
BOOK **489** PAGE **3131**

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