TO 1942.2 NV (4-77) SHORT FORM DEED	OF TRUST AND	ASSIGNME	NT OF REI	NTS /4	1963	m 70
This Deed of Trust, made this 18th	dayo	Janua	ary, 1989	ente experience Tentre	, betw	/een
ROYAL LANE, INC., a Delaware corp	oration,		¢.			
				herein called	TRUST	OR,
whose address is (number and street)		(city)	(zone)	(s	tate)	-
Ticor Title Insurance Company, a Californ						
NAIM OBEJI and LOUISE OBEJI, husba	and and wife, a	as communit		•	155101	4 D) (
Witnesseth: That Trustor IRREVOCABLY GF	RANTS, TRANSFE	RS AND ASS		ein called BEN RUSTEE IN TE		
POWER OF SALE, that property in	Douglas		Coun	ty, Nevada, de	escribe	d as:
All that certain lot, piece or par Nevada, described as follws:	cel of land s	ituate in t	the County	of Dougla	ıs, St	ate o
That portion of the Southwest 1/4 Range 18 East, M.D.B.&M., describe EXHIBIT A"" ATTACHED HERETO AND M	d as follows:	AS MORE I				
(commonly known as Highway 50 and	Elks Point Roa	ad, Zephyr	Cove, Nev	vada)		
				\ \		
				. \ \		
TOGETHER WITH the rents, issues and produring continuance of some default hereun to collect and enforce the same by any lawf	ider and during co ul means in the na	ontinuance of ame of any pa	such defau arty hereto.	it authorizing	Benen	ciary
For the Purpose of Securing: 1. Performant tained herein. 2. Payment of the indebtednany extension or renewal thereof, in the presenticiary or order. 3. Payment of such a Trustor or Assigns by Beneficiary with interest.	ness evidenced by incipal sum of \$_4 additional sums as as thereon.	one promiss 432,000.00 s may hereal	sory note of execuliter be adva	ted by Trusto anced for the	or in fav	or of
To Protect the Security of This Deed of T of Trust and the note secured hereby, that recorded April 6, 1977 in the Book and at the ords in the Office of the county recorder of the name of such County, viz:	t provisions (1)*to se page, or docum	ent No. of O	ve of the m fficial Reco	rds and Real	Estate	Rec-
COUNTY DOCUMENT No. BOOK PAGE COUNT	***************************************	BOOK PAGE	COUNTY Nye	DOCUMENT No. 57688	800K 200	PAGE 646
Clark 684193 725 Humbo Churchill 150674 110 294 Lander	The same of the sa	146 208	Carson City	69631	205	475
Couglas 8240 477 267 Lincoln	7%	20 144 1068 135	Pershing Storey	98382 40371	82 6	528 561
Esmeralda 63862 32 58 Lyon	32040	/	White Pine	189090	402	4
Eureko 62824 58 436 Minero (which provisions, identical in all counties, are printed on the asthough set forth herein at length; that he will observe a said provisions shall be construed to refer to the property.	ne reverse hereof) hereby			ein and made a po roperty, obligation	art hereof s. and pa	as fully irties in
The undersigned Trustor requests that a copy of any No	otice of Default and of an	y Notice of Sale he	ereunder be maile	ed to him at his add	dress here	inbefore
set forth.					•	
STATE OF NEVADA,	SS. ROYA	LANE / IN	10%			
COUNTY OF	personally By:	MAN /	ansum	X		
appeared before me, a Notary Public,	_	Robert Na	issaney, f	resident		
who acknowledged thathe executed the abo	ve instrument	→ If executed	by a Corporat	ion the Corporat	ion Form	of
wito acknowledged that executed the abo	TO MORIGINATION	 Acknowled 	igment must be	usea.		

8348093 Title Order No._

896139-BD Escrow or Loan No. __

SPACE RELOW THIS LINE FOR RECORDER'S USE

Notarial Seal

(Notary Public)

THIS FORM COMPLIMENTS OF



TICOR TITLE INSURANCE COMPANY WHEN RECORDED MAIL TO

Signature_

Naim Obeji and Louise Obeji 406 Wilshire Blvd., Suite 202 Santa Monica, CA 90401

500K 489 PAGE 3146

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Southeast 1/2 of Section 15, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Commencing at a 1 inch iron pipe at the intersection of the Southerly line of said Section 15 and the Southwesterly line of U.S. Highway 50, 80 feet wide; thence North 47° 36' 00" West along said Southwesterly line, 341.05 feet to the true point of beginning; thence continuing along said Southwesterly line North 47° 36' 00" West, 160.00 feet to the Southeasterly line of Elks Point Road 60 feet wide; thence South along said Southeasterly line South 42° 17' 45" West, 68.38 feet; thence South 42° 53' 53" West, 91.62 feet; thence South 47° 06' 07" East, 110.00 feet; thence North 59° 52' 38" East, 168.74 feet to the True Point of Beginning.

Reserving therefrom a non-exclusive easement for purposes of ingress and egress over the Southwesterly 20 feet thereof, said 20 feet being measured at right angles to the Southwesterly line of the above described parcel, as reserved in Deed Recorded November 27, 1978 in Book 1178, Page 1438 as Document No. 27611 of Ofifical Records, Douglas County, Nevada.

APN 05-350-03

CAT. NO. NN00737 TO 1945 CA (8-84) (Corporation)

STATE OF CALIFORNIA COUNTY OF Los Angeles January 25, 1989 Robert Nassaney said State, personally appeared

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the -0=

proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Secretary of the Corporation

that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

ITICOR TITLE INSURANCE

before me, the undersigned, a Notary Public in and for



(This area for official notarial seal)



REQUESTED BY WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

> APR 26 P12:04 200845

SUZANNE BEAUDREAU CORBER

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