GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	
in consideration of \$ 10.00 , the receipt of wheel to the convey to GARY RITTER and MARY RITTER, Husband of Survivorship	and Wife as Joint Tenants with right
and to the heirs and assigns of such Grantee forever, all that real proper	rty situated in the <u>Unincorporated</u>
County of, State of Nev	^
Lot 21, in Block J, as shown on the map of TOP the office of the County Recorder of Douglas C in Book 1 of Maps, Page 224 as Document No 502	County, Nevada, on November 16, 1970
A,P.N. 37-433-17	
Together with all and singular the tenements, hereditaments and appears reversions, remainders, rents, issues or profits thereof.	urtenances thereunto belonging or in anywise appertaining, and
Witness my hand on this 17 th	_day of
STATE OF NEVADA California	83.2
On April 1744 1988 personally appeared before me, a Notary Public,	DOLL PRICE
who acknowledged that _She executed the above instrument. Notary Public	
(/	ORDER NO.
OFFICIAL SEAL SHARON L ASHLEY NOTARY PUBLIC - CALIFORNIA KERN COUNTY My Comm. Expires May 26, 1990	ESCROW NO. 44703MCH . WHEN RECORDED MAIL TO:
my comm. Expires May 26, 1990	Mr. and Mrs. Gary Ritter
The grantor(s) declare(s):	P.O. Box 923
Documentary transfer tax is \$52.80	Gardnerville, Nv 89410
 (x) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. 	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
	,
Same as Above	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF
MANOIJKIAN, SCARPELLO & ALLING, LTD.	DOUGLAS CO., NEVADA
ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE	*89 APR 26 P12:08
303 EAST PROCTOR STREET KINGSBURY SQUARE CARSON CITY, NEVADA B9701-4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	SUZAHNE BLAUDREAU PECORDER 200847 DEPUTY BOOK 489 PAGE 3151