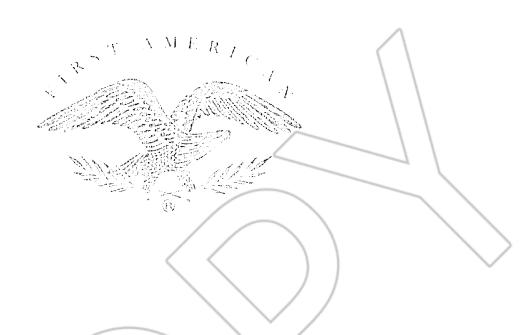
| Order No. | | | • |
|---|--|------------------------------------|---|
| Escrow No. 204122-DV | • | | |
| WHEN RECORDED, MAIL TO: Mr. Robert A. Fratrick 2221 Oak Park Lane Santa Barbara, California | 93105 | | |
| | Space above | this line for | recorder's use |
| THIS DEED IS BEING RECORDED GRANT, I | | NAME OF THE GR | |
| FOR A VALUABLE CONSIDERATION | , receipt of whi | ch is hereby ac | knowledged, |
| ROBERT ALLAN FRATRICK, an un ROBERT ALLEN FRATRICK, an un | nmarried man, wh | o acquired titl | e as |
| do(es) hereby GRANT, BARGAIN | and SELL to | \ | () |
| ROBERT A. FRATRICK, an unmai | cried man | | \ \ |
| the real property situate in Nevada, described as follows: | | Douglas , | State of |
| The East 132 feet of the Norof the Southwest one-quarter 27, Township 14 North, Range | r of the Southwe | st one-quarter | |
| TOGETHER WITH an easement for West 132 feet of the East 26 Southwest quarter of the Southwest of Section 27, Township 14 Market County, Nevada. | 64 feet of the N uthwest quarter | orth 330 feet o of the Southwes | f the t quarter |
| APN 21-160-04 | _ \ \ | | |
| TOGETHER with all tenements, easements and water rights, i and any reversions, remainder | f any, thereto | belonging or ap | pertaining, |
| Dated <u>April 19, 1989</u> | ROB | ERT ALLAN FRATR | en feat bi |
| | | | |
| STATE OF NEWADA CALIFORNIA | | | |
| | 5. | | |
| On APRIL 21, 1989 per appeared before me, a Notary | rsonally Public, | | |
| Robert Allan Fratrick | | r. | |
| who acknowledged that he extrement. Sulty J. White | xecuted | SEAR | |
| Notary Public | OFFICIAL SEAL BETTY L. WHITE NOTARY PUBLIC - CALIFORNIA SANTA BARBARA COUNTY My Comm. Expires July 7, 1991 | sook . | 1748 (2/71 200853 4894063168 |



First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

*89 APR 26 P12:24

SUZANNE BEAUDREAU
RECORDER 200853
DEPUTY
BOOK 489 PAGE 3169