

RECEIVED
APR 14 1989
REAL ESTATE #052

ACCESS MAINTENANCE AGREEMENT

The undersigned are the owners of lots which are Assessors
Parcels numbered:

1. APN 21-160-04
ROBERT A. FRATRICK
2221 OAK PARK LN. #5
SANTA BARBARA, CA 93105

Robert A. Fratrack



NOTARY PUBLIC

Betty L. White

DATE 4-11-89

2. APN 21-160-03
CRAIG WYGAL
1415 KIM PLACE
MINDEN, NV 89423

NOTARY PUBLIC

DATE

3. APN 21-160-20 and APN 21-160-21
SAMUEL ATHENS
PO BOX 161
GARDNERVILLE, NV 89410

NOTARY PUBLIC

DATE

The above parcels are located in the Southwest quarter of
the Southwest quarter of the Southwest quarter of Section
27, Township 14 North, Range 20 East, M.D.B. & M. in
Douglas County, Nevada.

Now, therefore, by this agreement, for the benefit of the
owner/owners of said lots and their successors and assigns,
a continuous private drive, starting from the Eastern most
end of Kim Place to a gate on the West side of APN
21-160-04, shall be maintained by Robert A. Fratrack, at
his expense or that of his successors or assignees.

Robert A. Fratrack

April 11, 1989

ROBERT A. FRATRICK APN 21-160-04

DATE

This agreement shall end when above mentioned private drive
shall become a public road.



SEAL

Betty L. White
4-11-89
RECORDED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 26 12:26

SUZANNE BENOIST
RECORDER 200854
\$500 PAID BY DEPT. OF
BOOK 489 PAGE 3170