JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Dale M. Wippert and Stella Ruth Wippert, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Richard P. Trueba and Margaret F. Trueba, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.& M., Douglas County, Nevada, more particularly described as follows:

Commencing at the centerline intersection of Palomino Lane and Apaloosa Lane as shown on the Official Map of Ruhenstroth Ranchos Subdivision, as filed in the Douglas County Courthouse on April 14, 1965, File No. 27706, proceed thence West 264 feet along the centerline of said Palomino Lane, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; thence South, 660.00 feet, to the Southeast corner of the parcel; thence West, 39.44 feet, to a point; thence South, 31° 16' West, 161.44 feet, to the Southwest corner of the Parcel; thence North 798.00 feet, to the Northwest corner of the parcel; thence East 123.20 feet, along the centerline of Palomino Lane, to the POINT OF BEGINNING. APN 29-520-05.

INCLUDING ANY AND ALL WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Witness | our | hands | this | 4th | day o | of \2 | April | , 1989 . |
|---------|-----|-------|------|-----|-------|-------|-------|----------|
| | | | | | | | | |

Dale M. Wippert

Stella Ruth Wippert

Stella Ruth Wippert

STATE OF Nevada)
:SS
COUNTY OF douglas)

On April 4, 1989 personally appeared before me, a Notary Public,
Dale M. Wippert and Stella Ruth Wippert

who acknowledged that they executed the above instrument.

Notary Public

NOTARY PUBLIC - NEVADA
POUGLAS COUNTY
My Appt. Expires Fob. 6, 1993

WHEN RECORDED MAIL TO: Richard P. Trueba P.O. BOX 1755 TONOPAH, NV 89049

The Grantor(s) declare(s):
Document Transfer Tax is \$45.10

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 APR 26 P2:01

SUZANNE BEAUDREAU
RECORDER 200884

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