IOE	\$ <u>18.15</u> THE RIDG
LE DEED	GRANT, BARGAI
y of <u>April</u> , 198 <u>9</u>	NDENTURE, made this 16th
	HARICH TAHOE DEVELOPMENTS, a i
na ana wefe as joine renancs wit	N F. GRISHAM and IZETTA F. GRISHAM, K survivorship.
^	
	WITNES
	antor, in consideration for the sum of TEN
	merica, paid to Grantor by Grantee, the rec grant, bargain and sell unto the Grantee
	ocated and situate in Douglas County, State
	ppy of which is attached hereto and incorp
	HER with the tenaments, hereditaments and
	version and reversions, remainder and re
	TT TO any and all matters of record, includ
	ns and leases if any, rights, rights of way, a
	are Covenants, Conditions and Restriction.
	er 284, Page 5202, Official Records of Do
ılly set forth herein.	ed herein by this reference as if the same
together with the appurtenances, unto	E AND TO HOLD all and singular the pr
	ee and their assigns forever.
nveyance the day and year first hereinab	NESS WHEREOF, the Grantor has executed
	ATTILL DE LA CONTRACTION DEL CONTRACTION DE LA C
HARICH TAHOE DEVELOPMENTS, a Vevada General Partnership	NEVADA ) : ss.
By: Lakewood Development, Inc.,	F DOUGLAS )
Nevada Corporation General Partner	, personally appeared before me, a notary pub
	itten, known to me to be the Executive Vice Presid
George Allbritten	Development, Inc., a Nevada corporation; gene nd acknowledged to me that he executed the docum
Executive Vice President	said corporation.
37-046-08-02 SPACE BELOW FOR RECORDER'S USE ONLY	Le Sill Marie
	PUBLIC PUBLIC
•	OBLIC
	JUDITH PEREZ
	Notary Public - State of Nevada
	Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV 13, 1991
	ann ann air air de Mhainnig barthfold (1771), 1739 (1.349
	WHEN RECORDED MAIL TO
200891	Benjamin F. Grisham Izetta F. Grisham
800K 489PAGE3262	354 James Street Livermore, CA 94550
INTERIOR CAPTURATE OF THE TAIL OF	

A TIMESHARE ESTATE COMPRISED OF:

# PARCEL

undivided 1/51st interest in and to that certain condominium follows:

- An undivided 1/106ths interest as tenants-in-common, in and to (A) An undivided 1/100ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - Unit No. Out as shown and defined on said Condominium (B) Plan.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

#### PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-281-08

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

\*89 APR 26 P2:09

SUZANNE BLADDREAU 200891 \$ 6 PAID KID DEPUTY BOOK 489 PAGE 3263