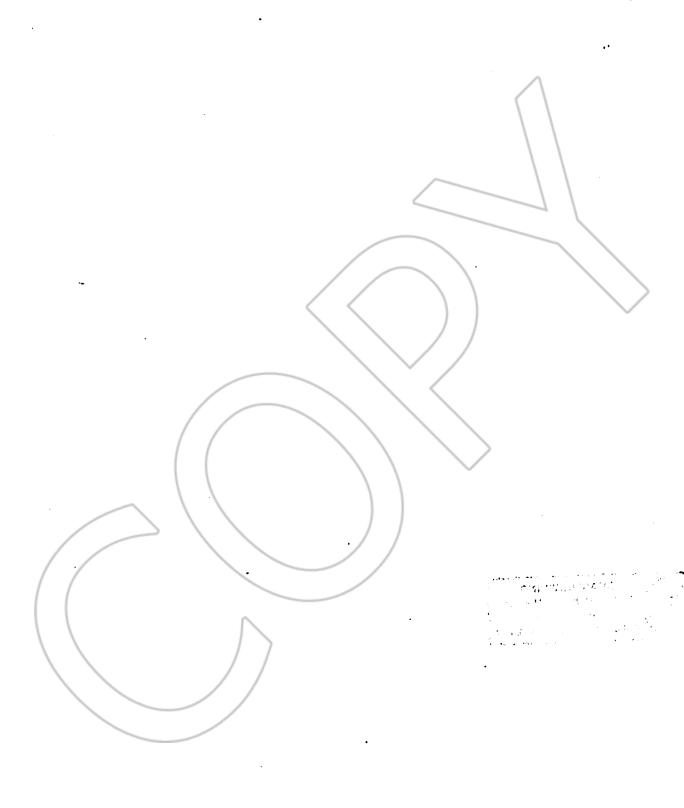
## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatMIR	KE HICKEY CONSTRUCTION, INC., a Nevada corporation
in consideration of \$ 10.00  Convey toJAMES M. HICKEY, an uni	, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to	TRAIL LOCK HIGH
and to the heirs and assigns of such Grantee forever	er, all that real property situated in the
County of <u>Douglas</u>	, State of Nevada, bounded and described as follows:
<u> </u>	6£/GARDNERVILLE/RANCHOB/UNIT/NO!/1!//£LI&A/£6E/Ł&E6&A A&E/6£/D6A&I&&/C6YAL#!/N&#&A&!/6H/N&E&K/21!//1814!///</td></tr><tr><td>A.P.N. 29-185-12 THIS DOCUMENT IS BEING RE-F</td><td>RECORDED TO REFLECT THE CORRECT LEGAL DISCRIPTION.</td></tr><tr><td>Lot 409, as shown on the map of GA in the office of the County Record in Book 573, Page 1026, as File No.</td><td>ARDNERVILLE RANCHOS UNIT NO. 6, filed for record der of Douglas County, Nevada , on May 29, 1973, o. 66512</td></tr><tr><td>A.P.N. 29-185-12</td><td></td></tr><tr><td>Together with all and singular the tenements, he any reversions, remainders, rents, issues or profits</td><td>reditaments and appurtenances thereunto belonging or in anywise appertaining, and thereof.</td></tr><tr><td>Witness its hand t</td><td>his 25th day of January , 19 89</td></tr><tr><td>STATE OF NEVADA</td><td>MIKE HICKEY CONSTRUCTION, INC.</td></tr><tr><td>COUNTY OF DOUGLAS</td><td>BY. SAMES M. HICKEY, PRESIDENT</td></tr><tr><td>OnIanuary 26, 1989  personally appeared before me, a Notary Public,JAMES M. HICKEY KNOWN TO BE THE PRESIDENT  who acknowledged that he executed the above instrument</td><td></td></tr><tr><td>SHARI DOWNING Notary Public — Nevada Douglas County</td><td>ORDER NO. 44780 MCA ESCROW NO. 44780 MCA WHEN RECORDED MAIL TO:</td></tr><tr><td>The grantor(s) declare(s):  Documentary transfer tax is \$ 13 + Ke-ke cor   X ) computed on full value of property conveyed   ( ) computed on full value less value of liens a</td><td>, or</td></tr><tr><td>encumbrances remaining at time of sale.</td><td>FOR RECORDER'S USE</td></tr><tr><td>MAIL TAX STATEMENTS TO:</td><td>RECEIVED FEB 1 6 1989</td></tr><tr><td>HICKEY</td><td></td></tr><tr><td>P.O. BOX 1420</td><td>REQUESTED BY</td></tr><tr><td>MINDEN, NV. 89423</td><td>WESTERN TITLE COMPANY, INC.  IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA</td></tr><tr><td>MANOUKIAN, SCARPELLO & ALLING, LTD.</td><td>89 JAN 27 P12:00</td></tr><tr><td>CARSON CITY OFFICE  CARSON CITY OFFICE  CARSON CITY OFFICE  CARSON CITY OF VAIDA 19701 4290  FOR NOW 1700 14700  FOR NOW 1700 14700  TELLI PHONE (702) 882-4577  TELLI PHONE (702) 588-45</td><td>9 3390  4 OF OAO SH7 ANNE DE AHDDE AH</td></tr><tr><td>200949 RADR 489PAGE3379</td><td>500K 189PAGE3665 SPAND DEPUTY</td></tr></tbody></table>

BOOK 489 PAGE 3379



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

\*89 JAN 27 PIZ:00

\*89 APR 27 P12:23

SUZANNE BEAUDREAU
RECORDER
BOOK 489 PAGE 3380
BEPUTY CONTROL CHILD