## **DEED OF TRUST WITH ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made

APRIL 24, 1989

between

MICHAEL J. AUSTIN, an unmarried man

, TRUSTOR,

whose address is

South Lake Tahoe, Ca P.O.BOX 5987, S (Number and Street) 95729

(State/Zlp)

First Nevada Title Company, a Nevada corporation,

TRUSTEE, and

KATHRYN AUSTIN, an unmarried woman

. BENEFICIARY.

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

, County of

Douglas

, State of NEVADA described as:

Being all of Lot 39, as shown on the map entitled Map of kingsbury Village Unit No. filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961, as Document No. 19281 and on the map entitled July 10,1963, as Document No. 22952 ATTON ONLY

THIS DOCUMENT IS RECORDED AS AN ACCOMMAND or sufficient

This pocument has consideration therefor, or as to the validity or sufficient

and without liability for the consideration therefore. "Amended Map of Kingsbury Village Unit No. 1",

THIS DOCUMENT IS RECORDED AS AN ACCUMINAUDATION UNLY and without liability for the consideration therefor, or the to the validity or sufficiency of and without liability for the consideration therefore on the title of the property involved and instrument, or for the offect of such recording on the title of the property involved and professional and professional

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon

with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or fille number, noted below opposite the name of such county, namely:

COUNTY Churchill	BOOK 39 Mortgages	PAGE 363	DOG. NO. 115384		COUNTY Lincoln	BOOK	PAGE	DOC. NO. 45902
Clark	850 Off. Rec.	\ \	682747	/	Lyon	37 Off, Rec.	341	100661
Douglas	57 Off, Rec.	115	40050	/	Mineral	11 Of, Rec.	129	89073
Elko	92 Off, Flea.	652	35747		Nye	105 Off, Rec.	107	04823
Esmeralda	3-X Deads	195	35922		Ormsby	72 Off. Flec.	537	32867
Euroka	22 Off, Rec	138	45941		Pershing	11 Off. Flec.	249	66107
Humboldt	28 Off, Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off, Rec.	168	50782		Washoe	300 Off, Rec.	517	107192
					MARIN Dina	OF DE Daniela	24.0	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the change therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above

set forth. Signature of Trustor STATE OF NEVADA ) ss. MICHAEL AUSTIN ersonally appeared before me, a Notary Public, REQUESTED BY FIRST NEVADA TITLE COMPANY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA executed the above instrument.

who acknowledged that

When Recorded Mail To:

LAURA E. MURRAY Notary Public - Nevada **Douglas County** My Appointment Expires Nov. 14, 1992

**Notary Public** 

SUZANNE BEAUDREAU
RECORDER 2 PAID KAD DEPUTY

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BOOK 589 PAGE 219