

RECORDING REQUESTED BY

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is MIKE HICKEY CONSTRUCTION
- 3. The full address of the undersigned is P.O. Box 1420 Minden, NV. 89423
- 4. The nature of the title of the undersigned is: In fee. simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on April 28, 1989
- 8. The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION
(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of _____
County of Douglas State of Nev. and is described as follows:
Lot 3, in Block L, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 23, 1988, as Document No. 180866.
A.P.N. 17-252-09

- 10. The street address of said property is 1755 Lupine Circle, Minden, Nevada 89423
(If no street address has been officially assigned, insert "none".)

Dated: May 2, 1989

Signature of owner named in paragraph 2

MIKE HICKEY CONSTRUCTION

BY: JAMES M. HICKEY, PRESIDENT
(Also sign verification below (if X))

STATE OF NEVADA
 COUNTY OF Douglas } SS
 on May 2, 1989 personally
 appeared before me, a Notary Public,

JAMES M. HICKEY, known to be

the President

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)



REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'89 MAY -2 P12:23

201229

SUZANNE BEAUDREAU
RECORDER BOOK 589 PAGE 240

\$5.00 PAID [Signature] DEPUTY
(This fee for official notarial seal)

Title Order No. _____
Escrow or Loan No. 44856MCA

SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION