

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO OF ORIG FINANCING STATEMENT 131822 06293	1A. DATE OF FILING OF ORIG FINANCING STATEMENT March 10, 1986	1B. DATE OF ORIG FINANCING STATEMENT February 26, 1986	1C. PLACE OF FILING ORIG FINANCING STATEMENT Douglas County
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) WILSON, GARY			2A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED]-6038
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) P.O. Box 1168		2C. CITY, STATE Gardnerville, Nevada	2D. ZIP CODE 89410
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) WILSON CONSTRUCTION			3A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED]-6038
3B. MAILING ADDRESS same as above		3C. CITY, STATE	3D. ZIP CODE
4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			4A. SOCIAL SECURITY OR FEDERAL TAX NO
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME Security Bank of Nevada MAILING ADDRESS P.O. Box 458 CITY Minden STATE Nevada ZIP CODE 89410			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO 94-20
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO
7. A <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)			
8.			

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) April 20 19 89

By: _____ (TITLE)
 SECURITY BANK OF NEVADA, now by merger, VALLEY BANK OF NEVADA

By: Myrta Boucher (TITLE)
 Myrta Boucher Vice President

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY
Wilson Construction
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'89 MAY -2 P1:10

SUZANNE BEAUDREAU
 RECORDER **201232**

cc PAID *K/2* DEPUTY
 FILING FEE
 SEE INSTRUCTIONS

BOOK **589** PAGE **243**

11. **Return Copy to**

NAME Wilson Construction
 ADDRESS P. O. Box 1168
 CITY, STATE Gardnerville, NV 89410
 AND ZIP

(1) FILING OFFICER COPY — ALPHABETICAL
 UNIFORM COMMERCIAL CODE - FORM UCC-2 (Rev. 7-86) Approved by the Nevada Secretary of State M-019-04-037 (2/87)