

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Kenneth R. Nelson and Sherill Kay Nelson husband and wife, as joint tenants

(Sherill Kay Nelson is also known as Sherrill Kay Nelson) in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Dennis Michael Murphy and Kitty Ann Murphy, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 20th day of March, 1989.

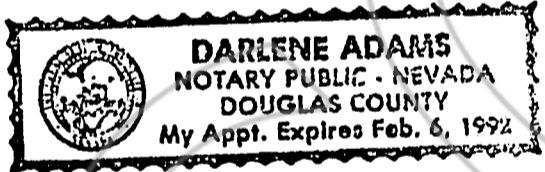
Handwritten signatures of Kenneth R. Nelson and Sherill Kay Nelson. Below the signatures are printed names: Kenneth R. Nelson and Sherill Kay Nelson (aka Sherrill Kay Nelson).

STATE OF NEVADA)
:SS
COUNTY OF DOUGLAS)

On March 20, 1989 personally appeared before me, a Notary Public, Kenneth R. Nelson and Sherill Kay Nelson

who acknowledged that they executed the above instrument.

Handwritten signature of Darlene Adams, Notary Public.



WHEN RECORDED MAIL TO:
Dennis Michael Murphy
P.O.Box 1108
Minden, NV 89423

The Grantor(s) declare(s):
Document Transfer Tax is \$18.15
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
as shown above

Jeffrey L. Hartman
Attorney at Law
333 W. Moana
Reno, NV 89509

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the County of Douglas, State of Nevada, as follows:

PARCEL NO. 1:

The North 1/2 of the following described parcel:
A portion of the SE 1/4 of the NE 1/4 Section 11, T. 12 N., R. 20 E., M.D.B. & M. described as follows:

COMMENCING at the 1/4 corner common to sections 11 and 12, T. 12 N., R. 20 E., M.D.B. & M., as said 1/4 corner is shown on the map of PINENUT SUBDIVISION UNIT NO. 1, filed for record in the office of the Douglas County Recorder June 11, 1963 as File No. 22783; thence N 0°08'00" E. 370.00 feet; thence N. 89°51'30" W. 638.73 feet; thence N. 0°29'04" E. 396.00 feet; thence N. 89°51'30" W. 25.00 feet to the TRUE POINT OF BEGINNING, thence N. 0°29' 0" E. 211.16 feet; thence along a curve to the right with a radius of 50.00 feet, an angle of 60°00' T. 28.87 feet length of 52.36 feet; thence N. 89°51'30" W. 305.00 feet; thence S. 0°29'04" W. 254.60 feet; thence S. 89°51'30" E. 330.00 feet more or less to the POINT OF BEGINNING.

A.P.N. 23-211-06.

PARCEL NO. 2:

TOGETHER with an easement for ingress and egress over the parcels of land described as parcel 2 in deed recorded February 16, 1973 in Book 273, page 443, File No. 64309, Official Records.

3/10/89
JDR/joni

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAY -2 P1:18

SUZANNE BEAUDREAU
RECORDER

201236

\$6⁰⁰ PAID K12 DEPUTY

BOOK 589 PAGE 250