00000	370	09-000299
ORDER	NO.	UJ~UUU4JJ

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	ANNETTE ROLDAN, a single woman and
IRMA H. BONILLA, an unmarried woman	as Joint lenants
in consideration of \$\frac{10.00}{20.00}, the	e receipt of which is hereby acknowledged, and Convey to
IRMA H. BONI <u>LLA, an unm</u>	arried woman
TANA 11. DONILLA, di dimi	arried woman
and to the heirs and assigns of su	ch Grantee forever, all that real property
cituated in the unincorporated a	rea County of Douglas
State of Nevada hounded and descr	rea County of Douglas, ibed as follows:
beate of herada, beatage and appear	
RIDGE TAHOE Timeshare No. 33-132-26-	Ol more completely described on
"EXHIBIT A" attached hereto	and made a part hereof.
	\ \
	\ \
	\ \
Together with all and singul	lar the tenements, hereditaments and
appurtenances thereunto belonging	g or in anywise appertaining, and any
reversions, remainders, rents, iss	
Witness our hands this 23 Ld	day of April , 1989.
withess our hand a this 20	_day or
STATE OF NEVADA	Stroutte Volde-
:ss.	4/11/0/12/01
COUNTY OF)	Annette Roldan
	\ \.\(\\/\/\/\/\\\\\\\\\\\\\\\\\\\\\\\\\
On	The state of the s
personally appeared before me,	Tima H. Bonilla
a Notary Public, Annette Roldan and	
Irma H. Bonilla	
who acknowledged	
that <u>t hey</u> executed the above	
instrument.	
National Publisher	THEN DECORDED WITH MO.
Notary Public	WHEN RECORDED MAIL TO: Irma H. Bonilla
	11981 Taylor Street
	Riverside, CA92503
The Grantor(s) declare(s):	FOR RECORDER'S USE
Documentary transfer tax	
is \$ Exempt #4	
() computed on full value of	. [
property conveyed, or	
() computed on full value less value of liens and encumbrances	
remaining at time of sale.	
romarning at time of saie.	
	·
MAIL TAX STATEMENTS TO:	
RIDGE TAHOE PROPERTY OWNERS ASSOC.	
POBOX 4222	
Statiling NV 89449	

Jeffrey L. Hartman Attorney at Law 441 West Plumb Lane Reno, NV 89509

201238

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 132 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

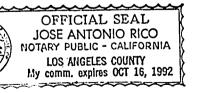
The exclusive right to use said UNIT and the non-exclusive right to use the real property-referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

PTN. JAPN 42-14	0-14		/ / .	
STATE OF CALIFORNIA ANGELES	ss.			
11.72 09	before me	, the undersi	gned, a Notary	Public in and for
said State, personally appeared Annette	Koldan	BNA	TRMA	AllinoU.H
	+>		-	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature of antonio him



STEWART TITLE IT DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

189 MAY -2 P1:21

SUZANNE BEAUDREA 201238
RECORDER

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