JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Ming W. Hom, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

David M. McIntosh and Cynthia K. McIntosh, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17TH day of APRIL, 1989.

STATE OF NEVADA

) :SS

COUNTY OF DOUGLAS

personally appeared before me, a Notary Public,

executed the above instrument.

mette M. Dam

Notary Public



WHEN RECORDED MAIL TO: David M. McIntosh 1265 ANDREA LANE ANAHEIM, CA 92807

The Grantor(s) declare(s): Document Transfer Tax is \$32.45 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

> Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 1 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

All of Parcel 4, as snown on that certain Parcel Map No. 3 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478 of Official Records at Page 1255 as Document No. 19853.

Subject to and together with easements for ingress and egress as shown on those centain parcel maps for Don Rooker, recorded April 21, 1978 in Book 478 at pages 1254 and 1255, Douglas County, Nevada.

Assessment Parcel No. 23-510-22

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

*89 MAY 10 P1:02

SUZANNE BEAUDREAU RECORDER

201605

\$60 PAIL K 10 DEPUTY 500K 589 PAGE 1043