

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO. 03-001331 DA

THIS DEED OF TRUST, made this 17th day of April, 1989, between

DAVID M. MCINTOSH and CYNTHIA K. MCINTOSH, husband and wife, herein called TRUSTOR,

whose address is 1265 Andrea Lane, Anaheim, CA 92807 (number and street) (city) (state) (zip) and

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

MING W. HOM, an unmarried man, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

See Exhibit "A" Attached hereto and made a part hereof

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of \$ 9,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

| COUNTY | BOOK | PAGE | DOC. NO. | COUNTY | BOOK | PAGE | DOC. NO. |
|-------------|------------------|------|-----------|------------|----------------|------|----------|
| Carson City | Off. Rec. | | 000-52876 | Lincoln | 73 Off. Rec. | 248 | 86043 |
| Churchill | Off. Rec. | | 224333 | Lyon | Off. Rec. | | 0104086 |
| Clark | 861226 Off. Rec. | | 00857 | Mineral | 112 Off. Rec. | 352 | 078762 |
| Douglas | 1286 Off. Rec. | 2432 | 147018 | Nye | 558 Off. Rec. | 075 | 173588 |
| Elko | 545 Off. Rec. | 316 | 223111 | Pershing | 187 Off. Rec. | 179 | 151646 |
| Esmeralda | 110 Off. Rec. | 244 | 109321 | Storey | 055 Off. Rec. | 555 | 58904 |
| Eureka | 153 Off. Rec. | 187 | 106692 | Washoe | 2464 Off. Rec. | 0571 | 1126264 |
| Humboldt | 223 Off. Rec. | 781 | 266200 | White Pine | 104 Off. Rec. | 531 | 241215 |
| Lander | 279 Off. Rec. | 034 | 137077 | | | | |

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA CALIFORNIA }
COUNTY OF ORANGE } SS.

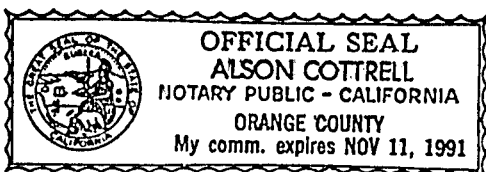
On May 1, 1989 personally appeared before me, a Notary Public,

DAVID M. MCINTOSH
AND CYNTHIA K. MCINTOSH

who acknowledged that they executed the above instrument.

Signature _____ (Notary Public)

David M. McIntosh
DAVID M. MCINTOSH
Cynthia K. McIntosh
CYNTHIA K. MCINTOSH



WHEN RECORDED MAIL TO:

Mr. Ming W. Hom
P.O. Box 906
Dayton, NV 89403

JEFFREY L. HARTMAN
ATTORNEY AT LAW
225 WEST MOANA LANE
RENO, NEVADA 89509

FOR RECORDER'S USE

201606

BOOK 589 PAGE 1044

LEGAL DESCRIPTION

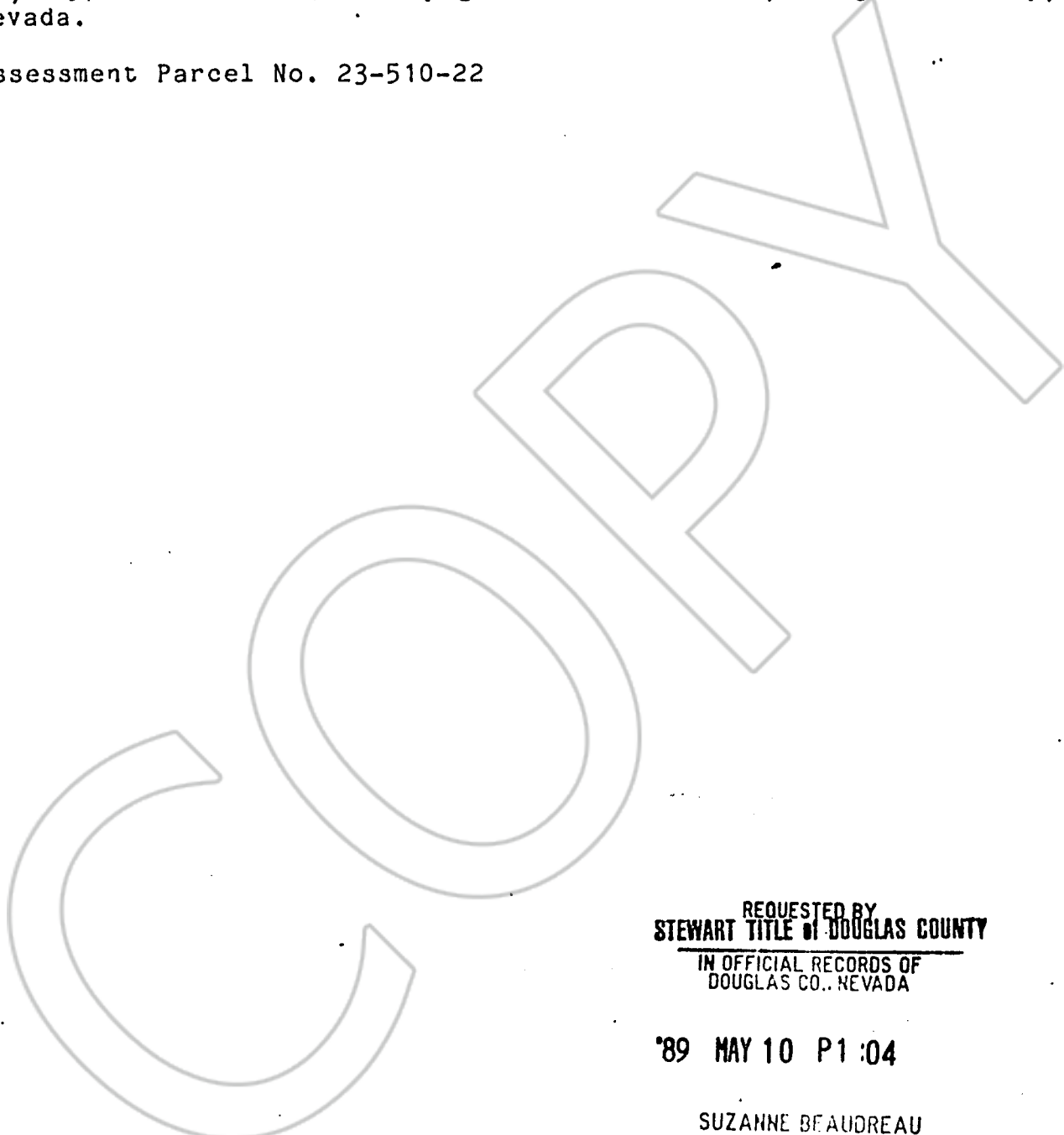
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 1 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

All of Parcel 4, as shown on that certain Parcel Map No. 3 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478 of Official Records at Page 1255 as Document No. 19853.

Subject to and together with easements for ingress and egress as shown on those certain parcel maps for Don Rooker, recorded April 21, 1978 in Book 478 at pages 1254 and 1255, Douglas County, Nevada.

Assessment Parcel No. 23-510-22



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAY 10 P1:04

SUZANNE BEAUDREAU
RECORDER

201606

\$ 6.⁰⁰ PAID *K/2* DEPUTY
BOOK 589 PAGE 1045