

SPOUSAL DEED  
GRANT, BARGAIN, SALE DEED

ORDER NO. 09-000298

THIS INDENTURE WITNESSETH: That SAMMY A. STEGMAN AND PATRICIA A. SURRELL,  
who acquired title as PATRICIA A. STEGMAN, husband and wife as joint tenants  
in consideration of \$10.00, the receipt of which is hereby acknowledged,  
do(es) hereby Grant, Bargain, Sell and Convey to PATRICIA A. SURRELL,  
an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property  
situated in the \_\_\_\_\_ unincorporated area \_\_\_\_\_ County of Douglas,  
State of Nevada, bounded and described as follows:

Timeshare property # 33-130-09-02

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PERMANANT PART HEREOF:  
THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE  
AND INTEREST, COMMUNITY OR OTHERWISE IN THE HERETO PROPERTY AND TO VEST TITLE IN THE  
GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY.

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 1989.

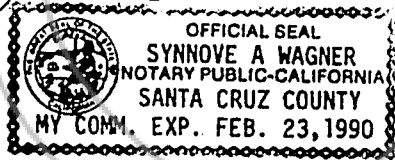
STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF SANTA CLARA )

On February 9, 1989  
personally appeared before me,  
a Notary Public, PATRICIA A.  
STEGMAN/ aka  
PATRICIA A. SURRELL

\_\_\_\_\_ who acknowledged  
that she executed the above  
instrument.

Sammy A. Stegman  
SAMMY A. STEGMAN  
Patricia A. Stegman  
Patricia A. Surrell  
PATRICIA A. STEGMAN/PATRICIA A.  
SURRELL

Synnové A. Wagner  
Notary Public



WHEN RECORDED MAIL TO:  
PATRICIA A. SURRELL  
891 Sunlite Dr.  
Santa Clara, CA. 95050

The Grantor(s) declare(s):  
Documentary transfer tax  
is \$ Exempt #7  
( ) computed on full value of  
property conveyed, or  
( ) computed on full value less  
value of liens and encumbrances  
remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
RIDGE TAHOE PROP. OWNERS ASSIC.  
P. O. Box 4222  
Stateline, NV 89449

Jeffrey L. Hartman  
Attorney at Law  
441 West Plumb Lane  
Reno, NV 89509

201610

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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 130 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A PORTION OF APN #42-180-14

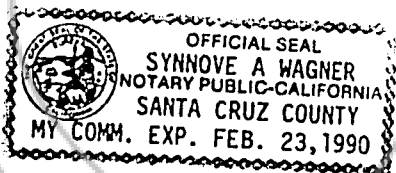
State of CALIFORNIA }  
County of SANTA CLARA } ss.

On this the 7th day of February 19 89, before me,

Synnove A. Wagner

the undersigned Notary Public, personally appeared

SAMMY A. STEGMAN



personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) is subscribed to the  
within instrument, and acknowledged that he executed it.  
WITNESS my hand and official seal.

*Synnove A. Wagner*  
Notary's Signature

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 MAY 10 P1:11

SUZANNE BEAUDREAU  
RECORDER 201610  
\$6.00 PAID K12 DEPUTY  
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